

## Curriculum Vitae: Euan K. Cameron

### I. Personal Details

Full Name: Euan Kerr Cameron  
Citizenship: British Citizen; US Permanent Resident ('Green Card') since 2003

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<http://religion.columbia.edu/people/Euan%20Cameron>  
<http://www.all-souls.ox.ac.uk/people.php?personid=135>

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### Education:

1971-6 Eton College (King's Scholar)  
1976-9 St. John's College, Oxford (Open Scholar)

### Degrees:

1979 Oxford University B.A. Modern History, Class I  
1982 Oxford University D. Phil by thesis, and M.A.  
Thesis title: *The Waldenses of the Alps 1480-1580: Their Doctrinal and Social Affiliations, and their Absorption by and Presence in Reformed Protestantism*

### Posts Held:

1979-86 Fellow by Examination ('Prize Fellow'), All Souls College, Oxford, converting routinely to Junior Research Fellow during 1981-5  
1981 (Feb-June) Extraordinary Lecturer in History, New College, Oxford  
1982-5 College Lecturer in History, Keble College, Oxford  
1985-92 Lecturer in History, University of Newcastle upon Tyne  
1992-7 Reader in Reformation History, University of Newcastle  
1997-2002 Professor of Early Modern History, University of Newcastle  
2002- Henry Luce III Professor of Reformation Church History, Union Theological Seminary, New York (full professorship with academic tenure)  
2002- Professor in the Department of Religion, Columbia University (part-time)  
2004-10 Academic Dean, Union Theological Seminary, promoted to Vice-President for Academic Affairs and Dean of the Faculty, 2007: completed six-year service in 2010  
2007- Affiliate member of the Department of History, Columbia University  
2010-11 Elected to two-year fellowship at All Souls College, Oxford, for duration of sabbatical leave: (see <http://www.all-souls.ox.ac.uk/people.php?personid=135>)

**Prizes and Awards:**

- 1977            *Proxime accessit*, H.W.C. Davis Prize, Oxford University
- 1978            Stanhope Historical Essay Prize, Oxford University: *Essay title*: “The Scottish Covenanters: Ideological Transformations in the Covenanted Kirk, c. 1638-c. 1690”;  
Book Prize, Gibbs Prize in Modern History, Oxford University
- 1982            *Proxime accessit* for the Alexander Prize of the Royal Historical Society:  
*Essay title*: “Heresy and Reform amongst the Waldenses of the Alps, 1530-1580”
- 1989            Fellow of the Royal Historical Society
- 1996-7         Leverhulme Research Fellow, for a research project entitled “The Critique of Superstition, c. 1400-c. 1700”
- 2014-15        Henry Luce III Fellowship in Theology, for a research project entitled  
“The Biblical View of World History 1250-1750: Rise, Refinement and Decline”

**II.        Research**

**II.1      Publications**

**Books:**

- *The Reformation of the Heretics: the Waldenses of the Alps 1480-1580* in the series “Oxford Historical Monographs”, (Oxford: Oxford University Press, 1984, 291pp; new impression, 1986; in print with OUP as print-on-demand)
- *The European Reformation* (Oxford: Clarendon Press, 1991, 564pp, over 25,000 copies sold. Second edition, with significant revisions including reference to key scholarly works published since the book’s first publication, published 1 March 2012, 616pp)
- *Waldenses: Rejections of Holy Church in Medieval Europe* (Oxford: Blackwell Publishers, 2000, 336pp)
- *Interpreting Christian History: The Challenge of the Churches’ Past* (Oxford: Blackwell Publishing, 2005, 292pp)
- *Enchanted Europe: Superstition, Reason and Religion 1250-1750* (Oxford: Oxford University Press, 2010, xii + 474pp; paperback edition October 2011)

**Books where I served as editor and contributing author:**

- *Early Modern Europe: An Oxford History* (Oxford: Oxford University Press, 1999, 402pp; issued in paperback, February 2001, 402pp; still in print with over 27,000 copies sold)
- *The Sixteenth Century*, in the series “Short Oxford History of Europe” (Oxford: Oxford University Press, 2006, 276pp)
  - *El Siglo XVI*, Spanish translation of *The Sixteenth Century* (Barcelona: Editorial Crítica, 2006, 318pp)
  - *O Século XVI*, Portuguese translation of *The Sixteenth Century* (Porto, Fio da Palavra, 2009, 306pp)
  - *Szesnasty Wiek*, Polish translation of *The Sixteenth Century* (Warszawa, Świat Książki, 2011, 280pp)
- *The New Cambridge History of the Bible: Volume III, From 1450 to 1750* (Cambridge: Cambridge University Press, 2016, xx + 975pp)
- *The Annotated Luther*, volume 6: *The Interpretation of Scripture* (Minneapolis: Fortress Press, 2017)

- [as Advisory Editor] *The German Reformation: Essential Readings*, edited by Scott Dixon (Belfast). (Oxford: Blackwell Publishers, 1999, 288pp). This associate editorship was offered by the publishers when they decided that my contributions to the proposal as an assessor and reader would be best recognized by my becoming co-editor.

#### Main Articles and Chapters:

- “Archibald Hay's ‘Elegantiae’: writings of a Scots humanist at the Collège de Montaigu in the time of Budé and Beda”, in *Acta Conventus neo-latini Turonensis / Actes du iii<sup>e</sup> congrès d'études neo-latines, Tours, 1976*, ed. Jean-Claude Margolin (Paris: J. Vrin, 1980), 277–301
- “Archibald Hay and the Paduan Aristotelians at Paris, 1530–1545”, in *Acta Conventus Neo-Latini Bononiensis: proceedings of the fourth international congress of neo-Latin studies, Bologna, 26 August to 1 September 1979*, ed. R. J. Schoeck (Binghamton, N.Y.: Center for Medieval & Early Renaissance Studies, University Center at Binghamton, State University of New York, 1985), 8–17
- “The ‘Godly Community’ in the Theory and Practice of the European Reformation”, in *Voluntary Religion: Papers read at the 1985 summer meeting and the 1986 winter meeting of the Ecclesiastical History Society*, ed. W. J. Sheils and D. Wood, Studies in Church History, vol 23 (Oxford: Blackwell, 1986), pp. 131-53: reprinted in Andrew Pettegree (ed.) *The Reformation: Critical Concepts in Historical Studies*, 4 vols. (London and New York: Routledge, 2004), vol ii, pp. 15-32.
- “The Late Renaissance and the Unfolding Reformation in Europe”, in *Humanism and Reform: The Church in Europe, England and Scotland 1400-1643, Essays in honour of James K. Cameron*, ed. J. Kirk, Studies in Church History, Subsidia 8 (Oxford: Blackwell, 1991) pp. 15-36.
- “Italy”, chapter in *The Early Reformation in Europe*, ed. A. Pettegree (Cambridge: Cambridge University Press, 1992), pp. 188-214.
- “Medieval Heretics as Protestant Martyrs”, in *Martyrs and Martyrologies: Papers read at the 1992 summer meeting and the 1993 winter meeting of the Ecclesiastical History Society*, ed. D. Wood, Studies in Church History, vol 30 (Oxford: Blackwell, 1993) pp. 185-207.
- “One Reformation or Many: Protestant Identities in the Later Reformation in Germany”, in *Tolerance and Intolerance in the European Reformation*, ed. O. P. Grell and R. W. Scribner (Cambridge: Cambridge University Press, 1996), pp. 108-27.
- “Philipp Melancthon: Image and Substance”, in *Journal of Ecclesiastical History* 48 No. 4 (1997), 705-22.
- “For Reasoned Faith or Embattled Creed? Religion for the People in Early Modern Europe”, in *Transactions of the Royal Historical Society*, 6th series, vol viii (1998), 165-87; reprinted in Helen Parish (ed.), *Superstition and Magic in Early Modern Europe: A Reader* (London and New York: Bloomsbury, 2015) pp. 34-51.
- “Frankfurt and Geneva: the European Context of John Knox’s Reformation”, in R. A. Mason, ed., *John Knox and the British Reformations*, in the St Andrews Studies in Reformation History (Aldershot: Ashgate/Scolar Press, 1998), 51-73.
- “‘Civilized Religion’ from the Renaissance to the Reformation and Counter-Reformation”, in *Civil Histories: Essays presented to Sir Keith Thomas*, ed. P. Burke, B. Harrison, and P. Slack (Oxford: Oxford University Press, 2000), pp. 49-66; reprinted in John J. Martin (ed.) *The Renaissance: Italy and Abroad* (London and New York: Routledge, 2003), pp. 297-316.
- “How Luther’s Vision sundered a Continent”, in H. Chadwick and A. Ward (eds.), *Not Angels but Anglicans: A History of Christianity in the British Isles* (Norwich: Canterbury Press, 2000), pp. 114-24.
- “Martin Luther”, article in the *Oxford Companion to Christian Thought*, ed. Adrian Hastings, Alistair Mason and Hugh Pyper (Oxford: Oxford University Press, 2000), pp. 398-401; reprinted in Adrian Hastings, Alistair Mason and Hugh Pyper (eds.), *Key Thinkers in Christianity* (Oxford: Oxford University Press, 2003), pp. 53-63.

- “The Waldenses”, in G. R. Evans (ed.), *The Medieval Theologians*, (Oxford: Blackwell, 2001), pp. 269-86
- “The Religious Imperative and the Historical Perspective”, *Union Seminary Quarterly Review*, Vol. 55 Nos. 3-4 (dated 2001, appeared late 2002), pp. 93-112.
- “The Soul both Saved and Sinful, the Church both Faithful and Flawed: Reflections on Reformation Church History”, in *Union Seminary Quarterly Review*, Vol. 57 Nos. 1-2 (2003), pp. 1-16.
- “Dissent and Heresy”, in *A Companion to the Reformation World*, edited by Ronnie Po-Chia Hsia, (Oxford: Blackwell Publishers, 2004), pp. 3-21.
- “Waldenser”, article for *Theologische Realenzyklopaedie*, (Berlin: W. De Gruyter), vol 35, Lieferung 3-4, pp. 388-402.
- “The Possibilities and Limits of Conciliation: Philip Melancthon and Inter-confessional Dialogue in the Sixteenth Century”, in Howard P. Louthan and Randall C. Zachman, *Conciliation and Confession: The Struggle for Unity in the age of Reform, 1415-1618* (Notre Dame, IN: University of Notre Dame Press, 2004), pp. 73-88.
- “Theological culture as minority culture: Intellectuals and the popular view of the supernatural (15th-16th centuries)” in Marina Benedetti and Susanna Peyronel (eds.), *Essere Minoranza: Comportamenti culturali e sociali delle minoranze religiose tra medioevo ed età moderna*, Collana della Società di Studi Valdesi 21 (2004), pp. 13-23.
- “Protestant Clergy” in *Europe, 1450 to 1789: Encyclopedia of the Early Modern World*. Ed. Jonathan Dewald. Vol. 1. (New York: Charles Scribner’s Sons, 2004) pp. 530-534.
- “Forum: The Politics of Religion: The Peace of Augsburg 1555: A Roundtable Discussion between Thomas A. Brady, Euan Cameron and Henry Cohn”, in *German History* vol. 24 No. 1 (2006), pp. 85-105.
- “The Counter Reformation” in *The Blackwell Companion to the Bible and Culture*, edited by John F. A. Sawyer (Oxford: Blackwell, 2006) pp. 85-103.
- “The Reformation in France and Italy to c. 1560: a review of recent contributions and debates” in *La Réforme en France et en Italie: contacts, comparaisons et contrastes*, ed. Philip Benedict, Silvana Seidel Menchi, and Alain Tallon, Collection de l’École française de Rome 384, (Rome: École française de Rome, 2007), pp. 17-33.
- “The Cultural and Socio-political Context of the Reformation”, in Magne Sæbø (ed.), *Hebrew Bible / Old Testament: The History of Its Interpretation: II: From the Renaissance to the Enlightenment*. In Zusammenarbeit mit Michael Fishbane und Jean Louis Ska, SJ (Göttingen: Vandenhoeck and Ruprecht, 2008), pp. 329-46
- “Waldensian and Protestant Visions of the Christian Past” in Marina Benedetti (ed.), *Valdesi medievali: Blicci e Prospettive di Ricerca* (Turin: Claudiana, 2009), pp. 197-209.
- “Waldenses”, entry in *The Cambridge Dictionary of Christianity*, ed. Daniel Patte (Cambridge: Cambridge University Press, 2010), p. 1297)
- “Reformation”, 1,900 word article in *The Cambridge Dictionary of Christian Theology*, ed. David A. S. Fergusson, Ian McFarland, Iain R. Torrance and Karen Kilby (Cambridge: Cambridge University Press, 2011)
- “Printing Technology and the Reformation” in *The Episcopal New Yorker*, summer 2011, pp 6-7
- “Primitivism, Patristics and Polemic in Protestant Visions of Early Christianity” in *Sacred History: Uses of the Christian Past in the Renaissance World*, ed. Katherine van Liere, Simon Ditchfield, and Howard Louthan (Oxford: Oxford University Press, 2012; ISBN: 978-0-19-959479-5), pp. 27-51
- “Reflections on the Ongoing Dialogue between Renaissance and Reformation” in *Theology in Scotland* vol 19 No. 1 (2012) pp. 15-27 [special issue featuring papers delivered at a symposium in St Andrews on 17 June 2011]
- “Week of Prayer for Christian Unity 2012: Sermon Preached at Interchurch Center Chapel”, published in

*Ecumenical Trends* of Graymoor Ecumenical and Interreligious Institute, Vol. 41 No. 4 (April 2012) 8-14.

- “Navigating the Rivers of the Episcopal Tradition” in *The Episcopal New Yorker*, summer 2012, pp 6-7
- “Living with Unintended Consequences”, part of a forum on Brad Gregory’s *The Unintended Reformation in Historically Speaking: The Bulletin of the Historical Society* xiii/3 (June 2012), 11-13
- “Religious History”, in *The Cambridge History of Religion in America*, ed. Stephen J. Stein (Cambridge: Cambridge University Press, 2012, ISBN: 978-1-107-01334-6) volume I, 825-49 (this collection was awarded two prizes in the *PROSE* awards)
- “Cosmic Time and the Theological View of World History” in *Irish Theological Quarterly* 77/4 (2012) 349–364
- “The Debate over Superstitions and the Struggle for a British Protestant Identity” in *Reformation* 17 (2012) 75–97, a special issue of *Reformation* in tribute the late Professor Patrick Collinson
- “Angels, Demons, and Everything in Between: Spiritual Beings in Early Modern Europe”, in Clare Copeland and Jan Machielsen, ed., *Angels of Light? Sanctity and the Discernment of Spirits in the Early Modern Period* (Leiden: Brill, 2013) pp. 1-36
- “Nearly 500 years and still Counting: The Reformation in Recent Scholarship and Debates”, in *Expository Times* 126/1 (2014) 1-14
- “Ways of Knowing in the Pre- and Post-Reformation Worlds” in *Mysticism and Reform 1400-1750*, edited by Sara S. Poor and Nigel Smith (Notre Dame, IN: University of Notre Dame Press, 2015) pp. 29-48
- “Disciplining superstition, in theory and in practice (XV-XVI centuries)”, in *Prescritto e proscritto: Religione e società nell’Italia moderna (secc. XVI-XIX)*, edited by Matteo Duni and Guido dall’Olio (Roma: Carocci, 2015), pp. 23-41
- “Calvin the Historian: Biblical Antiquity and Scriptural Exegesis in the Quest for a Meaningful Past”, plenary paper presented to the Calvin Studies Society Conference, Princeton Theological Seminary, 5 April 2013, in Karen Spierling (ed.), *Calvin and the Book*, Refo500 Academic Studies Series (Göttingen: Vandenhoeck & Ruprecht, 2015), pp. 77-94
- “The Consensus Tigurinus and the Göppingen eucharistic confession: continuing instabilities in Geneva’s relationship with Zurich and the Lutheran world”, published with my translation of the Göppingen Eucharistic Confession of 1557, *Reformation & Renaissance Review*, Volume 18 - Issue 1 (2016), pp. 45-6, 72-84
- “Introduction” in Euan Cameron (ed.), *The New Cambridge History of the Bible: Volume III, From 1450 to 1750* (Cambridge: Cambridge University Press, 2016), pp. 1-14
- “Latin Bibles in the early modern period” [co-authored with Bruce Gordon] in Euan Cameron (ed.), *The New Cambridge History of the Bible: Volume III, From 1450 to 1750* (Cambridge: Cambridge University Press, 2016), pp. 187-216
- “The Luther Bible” in Euan Cameron (ed.), *The New Cambridge History of the Bible: Volume III, From 1450 to 1750* (Cambridge: Cambridge University Press, 2016), pp. 217-238
- “The Bible and the early modern sense of history”, in Euan Cameron (ed.), *The New Cambridge History of the Bible: Volume III, From 1450 to 1750* (Cambridge: Cambridge University Press, 2016), pp. 657-685
- “Afterword” in Euan Cameron (ed.), *The New Cambridge History of the Bible: Volume III, From 1450 to 1750* (Cambridge: Cambridge University Press, 2016), pp. 843-849
- “Saints, Martyrs, and the Reformation: Reflections on Robert Bartlett’s *Why Can the Dead Do Such Great Things?*”, in *Church History* 85:4 (December 2016), 803–809
- “On Editing Luther’s Writings on Scripture” in *Dialog: A Journal of Theology* 56-2 (June 2017) pp. 126-132
- “How Thomas Cranmer taught the Church of England to Pray” in *The Episcopal New Yorker* (Spring 2017) , p.

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- “Words, Matter and the Reformation: Revisiting the ‘Modernity’ Question”, in *Archiv für Reformationsgeschichte / Archive for Reformation History* Volume 108, Issue 1 (Oct 2017) 12-20
- “Introduction to Volume 6” in Euan Cameron (ed.), *The Annotated Luther, volume 6: The Interpretation of Scripture* (Minneapolis: Fortress Press, 2017), pp. 1-17
- “Preface to Daniel, 1530” in Euan Cameron (ed.), *The Annotated Luther, volume 6: The Interpretation of Scripture* (Minneapolis: Fortress Press, 2017), pp. 375-411
- “Preface to the Epistle to the Romans 1522, and as revised 1546” in Euan Cameron (ed.), *The Annotated Luther, volume 6: The Interpretation of Scripture* (Minneapolis: Fortress Press, 2017), pp. 457-479
- “Reason, Religion and Superstition from Late Antiquity to Luther’s Reform”, in *Luther: A Christian and His Legacy 1517–2017*, edited by Alberto and Federica Meloni, forthcoming 2017 with Mulino (Bologna) in Italian and De Gruyter (Berlin) in German and English
- “Introduction” to *Material Culture in the Reformation: Art, Objects and Ideas*, special issue of *Church History: Studies in Christianity and Culture* 86:4, forthcoming December 2017
- “How Early Modern Church Historians Defined Periods in History”, in Kristen Poole and Owen Williams (eds.), *Periodization and “Early Modern” English Temporalities: Re-imagining Chronology Through Sixteenth- and Seventeenth-Century Habits of Thought*, forthcoming 2017
- “Pre-Luther Calls for Reform” in *Martin Luther in Context* edited by David Whitford, forthcoming with Cambridge University Press
- “Should You Consecrate Bells? Johannes Eberlin von Günzburg Argues Against an Established Religious Practice in 1525”, forthcoming in the *Festschrift* for Susan Karant-Nunn, being edited by Ute Lotz-Heumann
- “Reconsidering Early-Reformation and Catholic-Reform Impulses” in the proceedings of the Heidelberg-Notre Dame Conference on the Reformation, Rome, March 2016, forthcoming under the editorship of Randall Zachman
- “John Knox and Andrew Melville” in *The History of Scottish Theology*, edited by David Fergusson (Edinburgh) and Mark W. Elliott (St Andrews) forthcoming with Oxford University Press
- “Biblical Theology” in *The Cambridge Companion to Reformation Theology*, edited by Kenneth Appold and Nelson Minnich, forthcoming with Cambridge University Press
- “Readings of the past in contemporary theology: Early modernity and the Reformed Churches” for the *Oxford Handbook to the Reception History of Christian Theology*, edited by Richard Cross and Sarah Coakley (forthcoming with Oxford University Press)
- “Reforming Monasticism in Reformation History and Practice”, paper for the November 2014 Monasticism Conference in Odense, Denmark, to be published in the proceedings of the conference

#### Blog Post

<http://www.churchhistory.org/blogs/?cat=58>

Post on “History of Christianity”, the blog of the American Society of Church History, entitled “The Unexpected Consequences of Scholarly Standards”, posted 9 February 2012

#### Review Articles

- “The Impact of Humanist Values”, [4,000 word review article on 4 works on Renaissance Humanism], *The Historical Journal* 36 No. 4 (1993) 957-64

- “The Search for Luther’s Place in the Reformation” [4,000 word review article on 4 works on Lutheranism], *Journal of Ecclesiastical History* 45 No. 3 (1994) 475-485.
- “Humanists, Reformers, and Scholastics” [5,000 word review article on 5 works on Renaissance Humanism and Protestant Thought], *European History Quarterly* 26 No. 1 (1996) 125-140.
- “Heroic Ideas and Hero-Worship”, [5,000 word review article on works in Reformation history], *Historical Journal* 40 No. 1 (1997) 217-26.

### Shorter pieces

- “Waldenses”, entry in *The Oxford Dictionary of the Christian Church*, ed. F. L. Cross and E. A. Livingstone, (3rd edn., Oxford: Oxford University Press, 1997), pp. 1714-1715.
- 14 entries in John Cannon (ed.) *The Oxford Companion to British History* (Oxford: Oxford University Press, 1997), of which “Henry VIII” is nearly 2,000 words, “Reformation” is 1,000 words, “Humanism” is nearly 800 words.
- At least seven entries in *Religion in Geschichte und Gegenwart*, 4th edition, (Tübingen, Mohr Siebeck, completed 2006); now published by Brill as *Religion Past and Present 4*.
- Entry on “Archibald Hay, d. 1547” for *The Oxford Dictionary of National Biography*, (Oxford: Oxford University Press, 2004).
- Reviews of scholarly books written by invitation for academic journals, including several pieces for the *Church Times* (recently a review of Stella Fletcher’s *Cardinal Wolsey*, Matthew Levering’s *Predestination* and Mary Morrissey’s *Politics and the Paul’s Cross Sermons, 1558-1642*, and in 2017 Thomas Kaufmann’s and Lyndal Roper’s biographies of Martin Luther)
- Participated in the online review website *Reviews in History* edited by the Institute of Historical Research, both as reviewer and as respondent: see e.g. the review of my *Interpreting Christian History* on <http://www.history.ac.uk/reviews/paper/websterP.html> and my response on <http://www.history.ac.uk/reviews/paper/websterPresp.html>

## II.2 Themes of Current and Future Research

### II.2.1 Biblical and Theological Understandings of Historical Time in the early modern period

Following research conducted during my sabbatical year in 2010/11, it has become clear that there exists a potential subject in the evolution of theological understandings of world history and its meaning. I have already written and delivered the following lectures developing the themes of this project:

- The Monsignor Patrick J. Corish Lecture: “Cosmic Time and the Theological View of World History”, St Patrick’s College, Maynooth, Ireland, 7 February 2011 (the published version has appeared in the *Irish Theological Quarterly*)
- Lecture to the University of Florida, Gainesville, FL, entitled “Cosmic Time and the Dialogue between Faith and History”, 4 April 2011
- Plenary Lecture to the Reformation Studies Colloquium, Durham (UK), 4 September 2012, entitled “The Reformers as Historians: Making Meaning for the Reformation in World History”
- Lecture presented for the Calvin Studies Society Colloquium, Princeton Seminary, April 2013, entitled “Calvin the Historian: Biblical Antiquity and Scriptural Exegesis in the Quest for a Meaningful Past” (publication forthcoming in the conference volume)

In 2014 I applied successfully for a Henry Luce III Fellowship in Theology to support research on this project, and was awarded sabbatical leave for the whole of academic year 2014-2015. The project is entitled "The Biblical View of World History 1250-1750: Rise, Refinement and Decline". During the leave period I drafted a book proposal for Oxford University Press, which was contracted under the provisional title *Cosmic Time and the Divine Plan: Biblical Exegesis, Biblical Chronology, and the Historical Imagination in Western Christianity, 1250-1750*.

### **II. 2. 2 Waldensian History**

Following on my two single-authored books in Waldensian history, Brill publishers invited me to co-edit a volume in their 'Companions to the Christian Tradition' series on Waldensian History. (see <http://www.brill.nl/publications/brills-companions-christian-tradition>.) My friend and colleague Marina Benedetti of the University of Milan agreed to co-edit this volume with me. Contributors have been recruited and a full proposal has submitted to Brill for this volume. Work on the volume is nearly complete.

### **II. 2. 3 Early Anglican divines**

As a result of teaching my course CH 317 at Union, my interest has grown in the theology and spirituality of the first 100 years of the Church of England after the Elizabethan settlement. Theology, pastoral literature, preaching and spiritual poetry combined to create a religious literature of exceptional richness and complexity. The plan is to write an introduction and essay around this literature, contracted to I. B. Tauris publishers.

### **II. 2. 4 The Roman Catholic Tradition**

Oxford University Press has commissioned me to write a 100-120,000 word book provisionally entitled *The Counter Reformation*.

Evidently a historical agenda as broad as this cannot be studied or taught from the Protestant perspective alone. Oxford University Press urged me some years ago to write a history of the Catholic Reformation as a companion volume to my book on the Reformation itself. This I have agreed to do. Some of my earlier work on Protestantism in central Italy, as well as in Piedmont, will contribute to this project.

Work done for *Enchanted Europe* focused my attention on important differences between Protestant and Catholic attitudes to the power and place of religious ritual and practice in society. Social historians have, I believe, tended to homogenize Protestant and Catholic 'acculturating' processes rather too much: the differences between the two confessions were real and significant. Two of my recent articles develop this point further.

### **II. 2. 5 Continuing work on the theological meaning and significance of the historical perspective**

The other part of the argument of *Interpreting Christian History* consisted of sustained reflection on the implications of a rigorously historical perspective for Christian theology and Christian belief more generally. 'Historicism' is a well established perspective in systematic theology; however, since the early 20<sup>th</sup> century it has tended to be divorced more and more from the actual and very messy business of the historical analysis and evaluation of the life of the Christian churches. My ambition is to bring theological reflection better into conversation with the insights and lessons of Christian history as it is now practised.

## **II.3 Scholarly Work, Esteem Indicators, Media, etc.**

- **Evaluation of research and promotions applications:**
  - Referee for a Leverhulme research grant application during 1996/7 submitted by two other distinguished scholars in my field; similar task undertaken in 2000 for a large research grant application to the Leverhulme Trust



- Assessor for application and for the subsequent final report on a research grant offered by the Arts and Humanities Research Board, 2000
- External Examiner for an application for the degree of D.Litt, University of Edinburgh, 2001
- Invited reviewer of a research grant application submitted to De Nederlandse Organisatie voor Wetenschappelijk Onderzoek (NWO) Geesteswetenschappen (Council for the Humanities) 2010
- Invited to serve as an external reviewer for applications for Membership of the School of Historical Studies in the Institute for Advanced Study at Princeton, academic year 2011/12 onwards (continuing)
- Assessor for applications for academic promotions in US universities, including the University of Arizona, Stanford University, Queen's College CUNY, the University of Iowa, Boston University School of Theology, the University of Texas at Austin, Duke University, and Princeton Theological Seminary, from 2000 onwards (ongoing)
- **Editorial and other Academic Boards**
  - Editor of *Church History: Studies in Christianity and Culture*, 2016 onwards (continuing)
  - Member of the Editorial Panel for the series of *St Andrews Studies in Reformation History*, published by Ashgate Press, 1998 onwards
  - Member of the Editorial Board of *Journal of Religious History*, 1998-2008
  - Member of the Editorial Board of *Journal of Ecclesiastical History*, 2000 onwards
  - Advisory Editor for the *Oxford Dictionary of the Christian Church*, Oxford University Press, 2012 onwards
  - Reviewer of the 'History of Christianity' section for the American Academy of Religion's internal review process, at the annual meeting in Washington, DC, November 2006
  - Member of steering group for AAR consultation on Lutheranism and Lutheran theologies, 2007-2013
  - Member of the Board of Trustees of the American Waldensian Society, 2006-
  - Regularly consulted as an assessor, for example by the editors of *Journal of Ecclesiastical History* and *English Historical Review* on articles submitted, and by Oxford, Cambridge, Yale, and Manchester University Presses, also (for example) Blackwell's, Boydell, Macmillan, Polity and Scolar Presses, on synopses and complete books proposed to them for publication.
- **Invited participant at the following major conferences and other occasions:**
  - Plenary speaker to the summer meeting of the Ecclesiastical History Society, 1985
  - Plenary speaker to the winter meeting of the Ecclesiastical History Society, January 1993
  - Reformation Studies Colloquium, Cambridge 1994 (plenary opening address)
  - The History and Toleration Conference, Cambridge 1994 (international conference)
  - John Knox conference, St Andrews 1997 (plenary opening address)
  - German History Society Annual Conference, November 1997 (plenary address)
  - Conference of the Wissenschaftliche Gesellschaft für Theologie (Fachgruppe für Kirchengeschichte), meeting at Brandenburg an der Havel, April 2000 (one of four plenary addresses, the only one not by a German scholar)
  - Conference on Religious Conciliation entitled 'From Conciliarism to Confessional Church, 1400-1618', Notre Dame University, Sept 2000
  - Plenary conference paper entitled "'What's wrong with being superstitious?' Another Facet of a Late Scholastic Debate', delivered to a conference on "'Superstition" and the Underground of Belief in Early

Modern Europe' held at Manchester Metropolitan University April 2001

- Titled 'Reformation Day Lecture', entitled 'The Reformation and the powers of the universe', Reformation Studies Institute, University of St Andrews, October 2001
- Opening paper to the Società di Studi Valdesi, annual conference, Torre Pèllice, August 2002
- Chair of panel discussion at the American Society of Church History, January 2004
- Opening lecture to the conference on the Italian and French Reformations held under auspices of the Ecole Française de Rome and the American Academy at Rome, Rome, October 2005
- Chaired session at two-day conference on "The Reception of the Continental Reformation in Britain and Ireland", British Academy, London, 7<sup>th</sup>-8<sup>th</sup> September 2007
- Plenary lecture to conference on mysticism and modernity, Princeton University, 21<sup>st</sup>-23<sup>rd</sup> February 2008
- Plenary Lecture to the annual conference of the Society for Reformation Studies, Cambridge (UK), 26<sup>th</sup>-29<sup>th</sup> March 2008
- Invited lecture at Calvin College in Grand Rapids MI, 15 October 2008: see the text at [http://www.calvin.edu/admin/cccs/resources/EuanCameron\\_Oct152008.pdf](http://www.calvin.edu/admin/cccs/resources/EuanCameron_Oct152008.pdf)
- Conference in Geneva entitled 'Calvin and His Influence, 1509-2009', (<http://www.unige.ch/ihr/calvin2009/>): chair and respondent for session B3
- Presentation on *Enchanted Europe*, l'Université de Paris I (Panthéon Sorbonne) 27 January 2011: discussion and debate around the book with faculty and graduate students, conducted entirely in French
- Invited participant and speaker at a Symposium sponsored by the Folger Institute Center for the History of British Political Thought, entitled 'What was Political Thought in Sixteenth-Century England?', 1 and 2 April 2011
- Plenary concluding lecture entitled 'Angels, Demons, and Everything in between: Spiritual Beings in Early Modern Europe', delivered to 'Angels of Light? Sanctity and Discernment of Spirits in Early Modern Europe', 21 May 2011; forthcoming in the volume of conference papers contracted with Brill
- Invited as respondent to a panel discussion proposed and accepted for the Sixteenth Century Studies Conference on Enchantment and Disenchantment in Fort Worth, TX, October 2011, entitled 'Enchanted Europe: Revisiting the Disenchantment Thesis': this derives from my *Enchanted Europe* (2010)
- Panel discussion on 'Histories of the Reformation', at the American Society of Church History meeting in Chicago, January 2012, with Thomas A. Brady, Hans Hillerbrand and myself as panelists: this derives from my *The European Reformation*
- Invited participant to a conversation on the state of Reformation studies on 12 to 15 April 2012, entitled "Reformation Studies: Past, Present, Future" at Duke University, Durham NC
- Plenary Lecture to the Reformation Studies Colloquium, Durham (UK), 4 September 2012, entitled 'The Reformers as Historians: Making Meaning for the Reformation in World History'
- Panellist for panels on Paul Lim's *Mystery Unveiled* (Oxford: OUP, 2012) and on Renaissance and Reformation topics at the January 2013 meeting of the American Society of Church History, New Orleans, LA
- Invited speaker at the Calvin Studies Society Conference, Princeton Theological Seminary, April 2013
- Invited opening speaker at the conference "Prescritto e Proscritto: Religione e società nell'Italia moderna (secc. xvi-xix)", Urbino (Italy) 19-20 September 2013
- Invited keynote speaker at the conference entitled Monasteries and the Lutheran Reformation: the Case of Denmark / Klostrene og Reformationen i Nordeuropa", Syddansk Universitet, Odense (Denmark) 17-18

November 2014

- Invited keynote speaker at the annual conference of the Korean Association of Christian Studies, South Korea, October 2016
- Invited to deliver the C. A. Patrides lecture at the University of York, UK, in June 2017, with title “World History and God’s Grand Design: the Historical Imagination in the Late Middle Ages and Reformation”
- Invited speaker at a workshop on Reformation history at National Taiwan University, Taipei, October 2017
- **Media work and appearances:**
  - Took part by invitation in a television programme, the first in the series ‘Millennium Minds’, for Channel 4 Television, broadcast 21/11/1999: spoke on Martin Luther and participated in group discussion, alongside historians from Oxford, Rome, and Florence
  - Acted as historical adviser for Lion Television Programme entitled ‘Martin Luther’ broadcast on BBC2 and PBS (USA) in the summer/autumn of 2002 and subsequently; work included consultation on the script and interviews on-screen as well as giving advice on illustrative materials (and preparing a facsimile of the 95 theses on indulgences!)
  - Took part by invitation in the radio series ‘In Our Time’ as participant in a discussion on the Cathar heresy chaired by the regular presenter, Lord Bragg, on BBC Radio 4, 17 January 2002
  - Interviewed by CBS on the historical background to Anabaptism, New York, 7 October 2006
  - Reviewed several films on religious topics for <http://film-forward.com/>
  - Filmed for television segments for the Oprah Winfrey Network and for Showtime, 2010
  - Filmed for a video series on church history entitled “Reformation Roots” prepared by Select Learning under the general editorship of Martin Marty, 2011: video published 2013
  - Interviewed by ABC in New York, November 2013

### III. Teaching and Examining:

#### III.1 Oxford (1979-85):

- Undertook all the duties expected of a tutorial fellow during temporary appointments at New and Keble Colleges; gave tutorials on a piece-work basis for 12 other Oxford colleges and halls.
- Supervised postgraduate M.Phil and D.Phil students
- Lectured in Reformation History on the History Faculty List in two consecutive years
- Devised and led two 3-week summer school courses for Continuing Studies Department

#### III.2 Newcastle:

##### Undergraduate:

- Co-founded with Professor A. J. Badger (now retired from the role of Master of Clare College, Cambridge) a first-year course on the history of the family, introducing students to the potential role of religion in shaping early modern social mores
- As sole course leader of mainstream courses in early modern British and European history, introduced visual aids, including 16th-century pamphlet and broadsheet illustration, to bread-and-butter teaching

- Devised a new text-based final-year special subject, 'Popular Religion in Europe, 1400-1600', exposing undergraduates to speculative modern research developments in religious history; translated some 80,000 words of primary source texts for this purpose, which also aided research programmes and graduate teaching courses
- Collaborated with colleagues on a new first-year compulsory team-taught module in World History, 1998/9 onwards: delivered lectures on 'religious identities' in World History as my contribution; co-ordinator and module leader for 'Identities', 1999/2000
- Collaborated with colleagues on a new second-year compulsory team-taught module in European History, running from 2001/2 onwards: deliver lectures on 'church-building' in European History as my contribution
- External Examiner for Early Modern Papers in the BA and MA, Sheffield University, 1999-2002

**Postgraduate:**

- Supervised graduate students for both M.Litt and Ph.D to successful submission of their theses: two Ph.D students graduated during my time at Newcastle
- Co-devised a new taught MA course in Early Modern Social History, which attracted British Academy funded students in 1995/6 and 7 further students in 1998/9, with 8 further entrants in 1999/2000
- Supervised M.Phil students, 1999/2000 – 2001/2
- External examiner for one of Durham University's MA in Theology courses
- External Examiner for Ph.D. thesis, Trinity College, Dublin, 1998 and 1999
- External Examiner for Ph. D. thesis, University of St Andrews, 1999
- Internal examiner for Ph. D. thesis, University of Newcastle, 2002

**External:**

- Regular lectures by invitation to outside bodies, including Historical Association Branch Meetings and National Conference, Sixth-Form Conferences, local schools and societies
- Regular lectures by invitation for agencies running national day conferences for A-level students

**III. 3 Union Theological Seminary:**

**Masters' level introductory and elective courses:**

- CT 101 Christianities and the City (joint lead instructor, fall 2005)
- CH 108 The History of Christianity Part 2: Western European Church History (c.1000-c.2000) taught every year
- CH 317 Pastoral, Spiritual and Devotional Prose and Poetry in the English Language 1560-1660 [identical with CI 317, Readings in Anglican pastoral, spiritual and devotional literature 1560-1660]
- CH 332 Themes and Issues in the Protestant Reformation
- CH 342 Theologies of History
- CH 370 Inventing and Discovering 'Popular Religion'
- CH 383 Equality of Souls, inequality of duties: Gender and Family in Early Modern Europe (now renamed

Gender, Sexuality and the Soul in Early Modern Europe)

- CH 385 Catholicism in the Early Modern Era
- ST 333 J two-week course co-taught at the Waldensian Protestant Seminary in Rome, the Facoltà Valdese di Teologia, January 2008, and again in January 2011, under the title 'Rome: A Crossroads of Religions'
- Guided readings and research in areas where the students' interests and my scholarly competence overlap

**Doctoral level teaching:**

- PhD advisement and direction at Union Theological Seminary, including participation in dissertation committees in both Church History and Theology
- PhD advisement and direction at Columbia University, Religion Department and History Department, including participation in dissertation committees and defenses
- PhD advisement for a field examination at Jewish Theological Seminary
- Informal PhD advisement for a student at New York University leading to participation in defense

**External courses:**

- Senior seminar at the Folger Institute, Washington DC, "Martin Luther and the Sixteenth-Century Universe", fall 2006. Entry to this course was competitive among senior PhD students and junior faculty and drew participants from across the North-Eastern US
- Regular external adult education teaching in churches in the New York area, often combined with preaching visits
- 5<sup>th</sup>-13<sup>th</sup> June 2008 one of two lecturers in a travel program arranged through Columbia University's Alumni/ae Office at Sarlat in the Dordogne, France

**III.4 Oxford (2010/11)**

- Although on sabbatical leave during 2010/11, I contributed to the History Faculty lecture list a series of lectures entitled 'Superstitions and their Critics in Europe, 1250-1750' based on my ongoing research in that area, available to members of the university at all levels from undergraduate to faculty
- Also supported graduate students through attendance at seminars and individual meetings as requested

**IV. Administrative Work:**

**IV.1 Oxford:**

A range of responsible administrative tasks undertaken on request, including:

- Member of General Purposes Committee, All Souls College, 1981-5
- Secretary to Governing Body, All Souls College, 1981-5

**IV.2 Newcastle University:**

- Organizer of Departmental Research Group at Newcastle University, 1987-94
- Tutor for Admissions/Undergraduate Selector in History at Newcastle: introduced automated admissions records, and reached quota each year despite several last-minute changes of target numbers, 1991-5; further

admissions work in 2001

- Chair of departmental subcommittee overseeing drafts of all examination papers, 1992-2001 except when on study leave
- Secretary to Departmental Research Committee, 1994-6
- Representative of Arts Faculty on Newcastle University Senate, 1994-7
- Degree Programme Director for the BA Honours History Degree, 1997-2000: revised and improved procedures for submission of students' work; active oversight of curriculum and syllabus in the light of changing staff patterns, research fellowships, etc.: co-ordinated Departmental response to Taught Programme Review, 1999/2000
- Member of Policy Committee on the Chair of Greek, 1998/9
- Member of Arts Faculty panel advising applicants for Research Funding, 1998-2002
- Member of Runciman Studentships Panel, 1998-2001
- Alternate Head of Department of History, 1999-2002: this involved regularly standing in for the Head of Department during absences
- Member of Statutory Committee on the Chair of Latin, 2000
- Elected Member of Executive Committee of the Faculty of Arts, 2000-2
- Member of the Committee for the Riddell Memorial Lectures in Theology, 2000-2
- Member of Statutory Committee on personal promotions, 2000-2
- Head of Department of History (Newcastle University), January-September 2001

#### IV.3 Union Theological Seminary and Columbia University:

- Member of Academic Affairs Committee (and co-chair 2003/4), Union Theological Seminary, 2002-2010; chair of Academic Affairs Committee, 2013-14
- Participant in, and latterly chair of, MDiv and PhD curriculum reform discussion meetings, 2002-4, which arrived at a consensus on reform of the curricula of the major degree programs
- Member of first-degree admissions committee, 2004-6, 2008-10, 2011-13, 2015-17
- Member of University Senate, Columbia University, 2002/3, 2008-10, and 2012-14
- Chair of Faculty Search Committee in Systematic Theology, 2013-14
- **Academic Dean, Union Theological Seminary, 2004-07 subsequently promoted to Academic Vice-President and Dean of the Faculty, 2007-10, with administrative roles including:**
  - Administrative oversight of the academic programs for four main degree programs in a student community of c. 350 students, including participation in committees on students' academic standing
  - Pastoral and organizational responsibility for an academic faculty of c. 24 professors (full- and part-time) and some 33 lecturers, including assigning of governance responsibilities and handling disciplinary and other issues that may arise
  - Pastoral and administrative responsibility for an academic office staff of 5 professional administrators, 3 support staff and a variable number of student workers, conducting the recruitment, orientation, registration, financial aid, field placement and pastoral counselling aspects of student life as students progress through the seminary

- Preaching in the seminary chapel an average of once each semester
- During my deanship the seminary student body reached a 20-year high
- Membership of all strategic governance committees, also of all faculty search committees
- Chaining Committee on Appointments, which makes decisions on faculty hires and promotions
- Editing annual reports of all faculty members for presentation to the Board of Trustees
- Drafting descriptive and critical analysis of the seminary's academic programs for its decennial review by the two accrediting agencies (the Association of Theological Schools in the US and Canada, and the Middle States Commission on Higher Education). This analytical writing culminated in the 'self-study' that was submitted in a successful bid for reaffirmation of the seminary's accreditation in October 2007; the resulting report was used as a model, by permission, by ATS when holding workshops advising other theological schools preparing their self-studies
- Member of the standing senior staff committee of the seminary
- Working closely with successive seminary Presidents on strategic issues related to faculty hiring and future planning
- Responding to other requests for assistance as needed
- Member of working party on the structure of the Columbia University Religion Department, fall semester 2007: discussed with religion dept. colleagues potential structures for coordinating intellectual interests across faith-tradition boundaries

**V. Church affiliations, including in the Church of England and the Episcopal Church of the USA**

- 1958 Baptized (14<sup>th</sup> September 1958, aged 2 months) at my home town of St Andrews, by Revd. W. L. Coulthard, minister of the Church of Scotland
- Member with my parents of Martyrs' Church, St Andrews, and from 1970 of St Leonard's Church, St Andrews (<http://home.btconnect.com/stleonardskirk/>), both Church of Scotland
- 1971 At boarding school (Eton College) participation in Anglican services was required of all, except those exempted because of adherence to other faiths: see <http://www.etoncollege.com/chapel.aspx>. Continued attendance at Church of Scotland services during vacations. Regular liturgical roles in school chapel, and membership of chaplains' advisory committee
- 1974 Admitted to communion at St Leonard's Church, St Andrews, at Easter, following instruction and preparation by Revd. Andrew B. McLellan
- 1976 At St John's College, Oxford, as an undergraduate participated fully in the life of the college chapel (<http://www.sjc.ox.ac.uk/387/Chapel.html>). Attended other churches and chapels within Oxford, without formal membership
- 1979 Continued studies in Oxford after graduation, and continued participation in St John's College Chapel community after my move to All Souls College as a junior fellow. My wife Ruth and I married in St John's College Chapel, 9 August 1980. Our elder daughter Alexandra baptized in the chapel, early 1983
- 1985 Moved to Newcastle upon Tyne. Our younger daughter Sarah baptized in All Saints' Church, Gosforth, Newcastle upon Tyne, UK (<http://www.allsaints-gosforth.org.uk/>) in 1986. Our elder daughter Alexandra joined the church choir in 1990
- 1993 Confirmed in the Church of England by the Rt. Revd. Kenneth Gill, Assistant Bishop of Newcastle, at All Saints' Gosforth
- 1995 Preliminary conversations about vocation to ministry with the Vicar of All Saints', the Revd. Richard B. Hill

- 1996-2002 Member of Parochial Church Council at All Saints'; also licensed Eucharistic Assistant
- 2002- In New York, alongside participation in the seminary chapel, joined the Church of the Heavenly Rest (<http://heavenlyrest.org/>) in fall 2002: my family have been members since then
- Participant in the Heavenly Rest players from 2004 onwards
- Lay Lector and Chalice bearer at Church of the Heavenly Rest, 2005-12
- Vestry Member at Church of the Heavenly Rest from 2008, until required to stand down in 2011 because of my discernment process
- 2011 Proposed by the Church of the Heavenly Rest to the Diocese of New York as an aspirant for Holy Orders
- February 2012 Admitted as a Postulant for Ordination to the Priesthood in the Diocese of New York
- 2012 Assigned as diocesan intern at St Edward the Martyr Episcopal Church, Manhattan
- May 2<sup>nd</sup> 2013 Admitted as a Candidate for Holy Orders in the Diocese of New York
- March 15<sup>th</sup> 2014 Ordained to the transitional diaconate in the Episcopal Church of the USA
- September 27<sup>th</sup> 2014: Ordained to the priesthood in the Episcopal Church of the USA. Serving as Priest Associate at the Church of the Heavenly Rest, 5<sup>th</sup> Avenue at E. 90<sup>th</sup> St., New York City