

Kwok Pui Lan
Curriculum Vitae
PKwok@Emory.edu

Education

- 2011 D. Theol (honoris causa) Uppsala University, Sweden
2004 D. Theol (honoris causa) Kampen Theological University, the Netherlands
1989 Th.D Harvard University
1980 M.Th. Southeast Asia Graduate School of Theology
1978 B.D. Southeast Asia Graduate School of Theology
1976 B.A. Chinese University of Hong Kong

Academic Employment

- 2020-2024 Dean's Professor of Systematic Theology, Candler School of Theology,
Emory University
2017-2019 Distinguished Visiting Professor of Theology, Candler School of
Theology, Emory University
1998-2017 William F. Cole Professor of Christian Theology and Spirituality,
Episcopal Divinity School
1997-98 Professor of Theology, Episcopal Divinity School
1992-97 Associate Professor of Theology, Episcopal Divinity School
1991-92 Visiting Theologian at Auburn Theological Seminary & Lecturer at Union
Theological Seminary, New York
1989-91 Lecturer, Chinese University of Hong Kong
1988-89 Assistant Lecturer, Chinese University of Hong Kong
1985-87 Faculty, Women's Theological Center, Boston
1980-84 Assistant Lecturer, Chinese University of Hong Kong

Honors and Awards

- Anglican Indigenous Leadership Initiative Award, 2023
Lanfranc Award for Education and Scholarship given by Archbishop of Canterbury Justin
Welby, 2021
Faculty of the Year, 2018 and 2019, Candler School of Theology, Emory University
Included as one of the people in the National Special Exhibition "Luther! 95 Treasures –
95 People," in Wittenberg, Germany, to mark the 500th anniversary of Martin
Luther's 95 thesis, 2017
Excellence in Mentoring Award, Forum for Theological Exploration and Mentoring
Consortium, 2016
Gutenberg Research Award, Gutenberg Research College of the Johannes Gutenberg
University in Mainz, Germany, 2015
Teaching Excellence Award, American Academy of Religion, 2009

Professional Memberships and Service

- Member of the American Academy of Religion (President, 2011, Vice-President, 2009;
Co-Chair of the Women and Religion Section, 1997-2000, Co-Chair of Theology
and Religious Reflection Section, 2006-2008)

Member of the Committee on the Status of Racial and Ethnic Minorities in the Profession, AAR, (1997-2002), Chair (2003-2005)
 Co-founder and Faculty Advisor of Pacific, Asian, and North American Asian Women in Theology and Ministry, 1984-86, 1992-present.
 Board member of Feminist Studies in Religion, Inc. (2007-2022)
 Vice-Chair, Foundation for Theological Education in Southeast Asia (2013-2016)

Editorial Positions

Associate Editor of *Teaching Theology and Religion* (2016-2019)
 Associate Editor of *The Wabash Center Journal of Teaching* (2020-2021)
 Advisor of *Ching Feng: Quarterly Notes on Christianity and Chinese Religion and Culture*
 Advisor of *Spiritus*.
 Co-editor of the series on Religion in the Modern World of Rowman and Littlefield Publishers, present.
 Member of the editorial board of a book series on Theology and Sexuality published by Sheffield Academic Press, 2002-2006.
 Member of the editorial board of a book series on The Bible and Postcolonialism published by Sheffield Academic Press, 2000-2005.
 Coeditor of the *Journal of Feminist Studies in Religion* (2000-2005)
 Member of the editorial board of the *Journal of the American Academy of Religion* (2003-2005)

Publications in Chinese

Edited Volumes:

Gender and Women Studies in Chinese Societies (co-editor with Fanny M. Cheung and Yip Hon Ming) Hong Kong: Chinese University of Hong Kong Press, 1995.
God in the Midst of the People in Asia: An Anthology on Asian Theology. Hong Kong: Chinese Christian Literature Council, 1993.
The Fullness of the Gospel (co-editor with Joseph Kaung) Hong Kong: Chung Chi Theology Division, 1984.
1997 and Hong Kong Theology. Hong Kong: Chung Chi Theology Division, 1983.

Articles and Chapters:

“Gender Studies and Chinese Religious Traditions,” in *Gender and Women Studies in Chinese Societies*. Hong Kong: Chinese University of Hong Kong Press, 1995, 151-69.
 “Feminist Theology,” *Nanjing Theological Review* 16 (June 1992): 50-55.
 “Christ Does not Discriminate against Women,” in *Sex Role: Difference and Indifference* Hong Kong: Breakthrough, 1989, 148-53.
 “A Gospel that Encourages Women,” in *The Fullness of the Gospel*. Hong Kong: Chung Chi Theology Division, 1984, 92-108.

Publications in English

Books:

The Anglican Tradition from a Postcolonial Perspective. New York: Seabury Books, 2023.

Postcolonial Politics and Theology: Unraveling Empire for a Global World. Louisville, KY: Westminster John Knox Press, 2021.

Occupy Religion: Theology of the Multitude, co-author with Joerg Rieger. Lanham, MD: Rowman and Littlefield, 2012.

Globalization, Gender, and Peacebuilding: The Future of Interfaith Dialogue. New York: Paulist, 2012.

Postcolonial Imagination and Feminist Theology. Louisville, KY: Westminster John Knox Press, 2005.

Introducing Asian Feminist Theology. Sheffield: Sheffield Academic Press, 2000.

Discovering the Bible in the Non-Biblical World. Maryknoll: Orbis Books, 1995.
German translation: *Interpretation als Dialog: Eine Biblische Hermeneutik aus Asien*. Luzern: Genossenschaft Edition Exodus, 1996.

Chinese Women and Christianity: 1860-1927. Atlanta, GA: Scholars Press, 1992.
Selected as one of the 15 outstanding books in mission studies published in 1992.

Edited Volumes:

Transpacific Political Theology: Perspectives, Paradigms, Proposals. Waco, TX: Baylor University Press, 2024.

Hong Kong Protests and Political Theology (co-editor with Francis Ching-wah Yip). Lanham, MD: Rowman and Littlefield, 2021.

Asian and Asian American Women in Theology and Religion: Embodying Knowledge. Cham, Switzerland: Palgrave Macmillan, 2020.

Postcolonial Practice of Ministry: Leadership, Liturgy, Interfaith Engagement (co-editor with Stephen Burns). Lanham, MD: Lexington Press, 2016.

Teaching Global Theologies: Power and Praxis (co-editor with Cecilia González-Andrieu and Dwight N. Hopkins) Waco, TX: Baylor University Press, 2015.

Anglican Women on Church and Mission (co-editor with Judith Berling and Jenny Plane Te Paa) Harrisburg, PA: Morehouse Publishing, 2013.

Hope Abundant: Third World and Indigenous Women's Theology. Maryknoll: Orbis Books, 2010. Second Place Award in the category of Gender Issues by the Catholic Press Association, 2011.

Women and Christianity, 4 vols. London: Routledge, 2010.

Off the Menu: Asian and Asian North American Women's Religion and Theology (co-editor with Rita Nakashima Brock et al.) Louisville, KY: Westminster John Knox Press, 2007.

Empire and the Christian Tradition: New Readings of Classical Theologians (co-editor with Don H. Compier and Joerg Rieger) Minneapolis: Fortress, 2007. Reference Book of the Year Award, 2008, the Academy of Parish Clergy.

Postcolonialism, Feminism, and Religious Discourse (co-editor with Laura E. Donaldson) New York: Routledge, 2002.

Beyond Colonial Anglicanism: The Anglican Communion in the Twenty-First Century (co-editor with Ian T. Douglas). New York: Church Publishing, 2001.

Inheriting Our Mothers' Gardens: Feminist Theology in Third World Perspective (coeditor with Letty M. Russell, Ada María Isasi-Díaz, and Mercy Amba Oduyoye) Philadelphia: Westminster Press, 1988.
Dutch translation: *Erfenis Uit de Tuinen van Onze Moeders*. Kampen: Uitgeversmaatschappij J. H. Kok, 1992.

Special Journal Issues:

Co-editor with Lester J. Ruiz of the issue on "Asian Intersections: Dispersed, Diverse, and Different." *Journal of Asian/North American Theological Educators*, 2, no. 1 (2016).

Co-editor with Elisabeth Schüssler Fiorenza of the issue on "Women's Sacred Scriptures." *Concilium*, 1998, no. 3.

Editor of the issue on "Asian and Asian American Women's Voices." *Journal of Asian and Asian American Theology* 2, no. 1 (1997).

Articles and Chapters:

"Postcolonialism and Anglican Theology," *Anglican Theological Review* 106, no. 2 (2024): 139-55.

- “Telling the Story of Anglicanism Contrapuntally for the World,” *International Journal for the Study of the Christian Church* 24, no. 2 (2024): 204-16.
<https://doi.org/10.1080/1474225X.2024.2339607>.
- “AI and East Asian Philosophical and Religious Traditions: Relationality and Fluidity,” *Religions* 15, no. 5 (2024). <https://doi.org/10.3390/rel15050593> (with Tracy Trothen and Boyung Lee).
- “Towards a Political Theology of Post-coloniality,” in *Political Theology Today: 100 Years after Carl Schmitt*, ed. Michell Dean, Lotte List, and Stefan Schwarzkopf (London: Bloomsbury Academic, 2023), 157-70.
- “Feminist Theology in the Asia Pacific,” *In God’s Image* 41 (2022): 13-21.
- “Slogan, Women’s Protest, and Religion,” in *Religion, Protest, and Social Upheaval*, ed. Matthew T. Eggemeier, Peter Joseph Fritz, and Karen V. Guth. New York: Fordham University Press, 2022, 177-94.
- “Inspirations of Archbishop Desmond Tutu on Global Justice Work,” *Anglican Theological Review* 104 (March 2022): 1-9 (with Eunjin Jeon).
- “Planetary Spirituality in Our Time,” Mary Milligan Lecture, Loyola Marymount University. Los Angeles: Marymount Institute Press and TSEHAI Publishers, 2022.
- “Can the Native Speak Theologically?” *Modern Theology* 37 (2021): 1006-1015.
- “Introduction,” in *Hong Kong Protests and Political Theology*, ed. Kwok Pui-lan and Francis Ching-wah Yip. Lanham, MD: Rowman and Littlefield, 2021, 1-12.
- “Money, Capital, and Theology,” *Critical Reserch on Religion* 9, no. 1 (2021).
<https://doi.org/10.1177/2050303220986972>.
- “Introduction,” in *Asian and Asian American Women in Theology and Religion: Embodying Knowledge*, ed. Kwok Pui-lan. Cham, Switzerland: Palgrave Macmillan, 2020, 1-12.
- “Doing Contextual Theology: Feminist and Postcolonial Perspectives,” in *Wrestling with God in Context: Revisiting the Theology and Social Vision of Shoki Coe*, ed. M. P. Joseph, Po Ho Huang, and Victor Hsu. Minneapolis: Fortress, 2018, 65-80.
- “Postcolonial Theology from an East Asian Perspective,” in *Proceedings of the Conference on “Response to 1919: March First Spirit and the Future of the Church.”* Seoul: Korean Association of Christian Studies, 2018, 25-48.
- “The Study of Chinese Women and the Anglican Church in Cross-Cultural Perspective,” in *Christian Women in Chinese Society: The Anglican Story*, ed. Wai Ching Angela Wong and Patricia P. K. Chiu. Hong Kong: Hong Kong University Press, 2018, 19-35.
- “Mentoring from East Asian Perspective,” in *Mentoring: Biblical, Theological, and Practical Perspectives*, ed. Dean K. Thompson and D. Cameron Murchison. Grand Rapids: Eerdmans, 2018, 164-78.
- “Protest and Resistance in the Trump Era,” *Religious Studies News*, April 18, 2018,
<http://rsn.aarweb.org/spotlight-on/theo-ed/american-monotheisms/protest-and-resistance-trump-era>.
- “Reformation Unfinished: Economy, Inclusivity, Authority.” *Ecumenical Review* 69, no. 2 (2017): 237-48.
- “Trump and Changing Geopolitics in Asia-Pacific,” in *Faith and Resistance in the Age of Trump*, ed. Miguel A. De La Torre. Maryknoll, NY: Orbis Books, 2017, 83-90.

- “Why Ferguson Matters for Asian Americans.” *JANATE* 2, no. 1 (2016): 131-35.
- “Epilogue,” in *Postcolonial Practice of Ministry: Leadership, Liturgy, and Interfaith Engagement*, ed. Kwok Pui-lan and Stephen Burns. Lanham, MD: Lexington Books, 2016, 215-22.
- “Postcolonial Intervention in Political Theology.” *Political Theology* 17, no. 3 (2016):223-25.
<http://www.tandfonline.com/doi/full/10.1080/1462317X.2016.1186443>.
- “Sustainability, Earthcare, and Christian Mission,” in *Creation Care in Christian Mission*, ed. Kapyra J. Kaoma. Oxford: Regnum Books, 2015, 213-28.
- “Teaching Theology from a Global Perspective,” in *Teaching Global Theologies: Power and Praxis*, ed. Kwok Pui-lan et al. Waco, TX: Baylor University Press, 2015, 11-27.
- “Postcolonial Preaching in Intercultural Contexts.” *Homiletic* 40, no. 1 (2015): 8-21.
- “Changing Identities and Narrativities: Postcolonial Theologies,” in *Complex Identities in a Shifting World: Practical Theological Perspectives*, ed. Pamela Couture et al. Zurich: LIT, 2015, 115-26.
- “Occupy Heaven and Jesus’s Movement.” *Journal of the European Society of Women in Theological Research* 22 (2014): 93-104.
- “At Thirty I Took My Stand.” *Journal of Feminist Studies of Religion* 30, no. 2 (2014): 155-58.
- “Reading the Christian Testament in the Contemporary World,” in *Fortress Commentary on the Bible: The New Testament*, ed. Margaret Aymer, Cynthia Briggs Kittredge, and David A. Sánchez. Minneapolis: Fortress, 2014, 5-30.
- “A visão cosmológica de Ivone Gebara” (The Cosmological Visions of Ivone Gebara), *Mandrágroa* 20, no. 20 (2014): 111-28.
- “From a Colonial Church to a Global Communion,” in *Anglican Women on Church and Mission*, ed. Kwok Pui-lan et al. Harrisburg, PA: Morehouse Publishing, 2013, 3-20.
- “Geopolitical Hermeneutics,” in *Soundings in Cultural Criticism: Perspectives and Methods in Culture, Power, and Identity in the Interpretation of the New Testament*, ed. Francisco Lozada, Jr. and Greg Carey. Minneapolis: Fortress Press, 2013, 165-76.
- “Jewish Christian Dialogue in the Non-Western World.” *From the Martin Buber House* 33 (2012): 45-52.
- “2011 Presidential Address: Empire and the Study of Religion.” *Journal of the Academy of American Religion* 80 (2012): 285-303.
- “Theological Counterpoints: Transnationalism and Political Theology in the Asian Pacific,” in *New Overtures: Asian North American Theology in the 21st Century*, ed. Eleazar S. Fernandez. Upland, CA: Sopher Press, 2012, 93-109.
- “Postcolonial Asian Feminist Theologies,” in *Asian Theology on the Way: Christianity, Culture, and Context*, ed. Peniel Jesudason Rufus Rajkumar. London: SPCK, 2012, 41-47.
- “Gordon D. Kaufman,” in *Beyond the Pale: Reading Theologians from the Margins*, ed. Miguel A. De La Torre and Stacey Floyd-Thomas. Louisville, KY: Westminster John Knox, 2011, 219-26.

- “The Politics and Poetics of Ada María Isasi-Díaz.” *Feminist Theology* 20, no. 1 (2011): 33-38.
- “Postcolonialism, American History, and World Christianity.” *The Ecumenist* 48, no. 1 (2011): 1-7.
- “Racial and Ethnic Minorities in the Academy.” *Journal of Race, Ethnicity, and Religion*, 2, no. 2.2 (January 2011): 1-11.
- “Introduction,” in *Hope Abundant: Third World and Indigenous Women’s Theology*, ed. Kwok Pui-lan. Maryknoll, NY: Orbis Books, 2011, 1-16.
- “Concept Mapping.” *Teaching Theology and Religion* 13, no. 3 (2010): 263-65.
- “Touching the Taboo: On the Sexuality of Jesus,” in *Sexuality and the Sacred*, ed. Marvin M. Ellison and Kelly Brown Douglas. Louisville, KY: Westminster John Knox Press, 2010, 119-34.
- “What Has Love to Do with It? Planetarity, Feminism, and Theology,” in *Planetary Loves: Spivak, Postcoloniality, and Theology*, ed. Stephen D. Moore and Mayra Rivera. New York: Fordham University Press, 2010, 31-45.
- “Spirituality for the Cathedral and Bazaar Mind.” *Spiritus* 10 (2010): 271-75.
- “Body and Pleasure in Postcoloniality,” in *Dancing Theology in Fetish Boots: Essays in Honour of Marcella Althaus-Reid*, ed. Lisa Isherwood and Mark D. Jordan. London: SCM, 2010, 31-43.
- “A Postcolonial Feminist Vision for Christianity,” in *New Feminist Christianity: Many Voices, Many Views*, ed. Mary E. Hunt and Diann L. Neu. Woodstock, VT: Skylight Paths Pub., 2010, 3-10.
- “Write What Is In the Heart.” *Spiritus* 10, no. 1 (2010): 76-79.
- “Christianity and Women in Contemporary China.” *Journal of World Christianity*, 3, no. 1 (2009): 1-17.
- “Reading Gutierrez among the ‘Pandas,’” in *Caught Reading Again: Scholars and their Books*, ed. R. S. Sugirtharajah. London: SCM, 2009, 129-42.
- “Elisabeth Schüssler Fiorenza and Postcolonial Studies.” *Journal of Feminist Studies in Religion* 25, no. 1 (2009): 191-97.
- “Christianity, American Empire, and the Global Society.” *Journal of Commonwealth and Postcolonial Studies* 15, no. 1 (2008): 109-21.
- “Holy Bible 3.0: Scripture in the Digital Age.” *Reflection* (Yale Divinity School) (Spring 2008): 25-28.
- “Hacer Teología en la Era de la Globalización,” in *Libertad y Esperanza: a Gustavo Gutiérrez por sus 80 años*, ed. Consuelo Prado and Pedro Hughes. Lima: Instituto Bartolomé de Las Casas, 2008, 395-411.
- “A Theology of Border Passage,” in *Border Crossings: Cross-Cultural Hermeneutics*, ed. D. N. Premnath. Maryknoll: Orbis Books, 2007, 103-17.
- “Theology and Social Theory,” in *Empire and the Christian Tradition: New Readings of Classical Theologians*, ed. Kwok Pui-lan et al. Minneapolis: Fortress, 2007, 15-29.
- “Fishing the Asia Pacific: Transnationalism and Feminist Theology,” in *Off the Menu: Asian and Asian North American Women’s Religion and Theology*, ed. Rita Nakashima Brock et al. Louisville, KY: Westminster John Knox Press, 2007, 3-22.

- “Feminist Theology and the New Imperialism.” *Political Theology* 8, no. 2 (2007): 141-55.
- “The Bible and Colonialism in the Global Context.” *Theology & Life* 30 (2007): 213-37.
- “Porous Boundaries: Eclecticism in Emerging Spiritual Practices.” *Spiritus* 7, no. 1 (2007): 82-85.
- “Theology and the Church from a Postcolonial Perspective.” *Japan Mission Journal* 60, no. 3 (2006): 204-16.
- “Spirituality of Healing,” in *Teaching Religion and Healing*, ed. Linda L. Barnes. New York: Oxford University Press, 2006, 247-60.
- “Womanist Visions, Womanist Spirit: An Asian Feminist’s Response,” in *Deeper Shades of Purple: Womanism in Religion and Society*, ed. Stacey Floyd-Thomas. New York: New York University Press, 2006, 252-59.
- “Sexual Morality and National Politics: Reading Biblical ‘Loose Women’,” in *Engaging the Bible: Critical Readings from Contemporary Women*, ed. Choi Hee An and Katheryn Pfisterer Darr. Minneapolis: Fortress, 2006, 21-46.
- “Interfaith Encounter,” in *The Blackwell Companion to Christian Spirituality*, ed. Arthur Holder. Malden, MA: Blackwell, 2005, 532-49.
- “PANAAWTM Lives!” *Journal of Feminist Studies in Religion* 22, no. 2 (2005): 147-58 (with Rachel A.R. Bundang).
- “Feminist Theology, Southern,” *The Blackwell Companion to Political Theology*, ed. Peter Scott and William T. Cavanaugh. Oxford: Blackwell, 2004, 194-209.
- “Finding Ruth a Home: Gender, Sexuality, and the Politics of Otherness,” in *New Paradigms for Bible Study*, ed. Robert M. Fowler et al. New York: T and T Clark International, 2004, 135-54.
- “Mercy Amba Oduyoye and African Women’s Theology.” *Journal of Feminist Studies in Religion* 20, no. 1 (2004): 7-22.
- “Response.” *Journal of Feminist Studies in Religion* 20, no. 1 (2004): 99-106.
- “Womanist Theology: Rooted in History and Open to Dialogue.” *Union Seminary Quarterly Review* 58, no. 3-4 (2004): 193-97.
- “Theology as a Sexual Act.” *Feminist Theology* 11, no. 2 (2003): 149-56.
- “Liberation Theology in the Twenty-First Century,” in *Opting for the Margins: Postmodernity and Liberation in Christian Theology*, ed. Joerg Rieger. Oxford: Oxford University Press, 2003, 71-88.
- “Engendering Christ,” in *Toward a New Heaven and a New Earth: Essays in Honor of Elisabeth Schüssler Fiorenza*, ed. Fernando F. Segovia. Maryknoll: Orbis Books, 2003, 300-13.
- “Postcolonialism, Feminism, and Biblical Interpretation,” in *Scripture, Community, and Mission: A Festschrift in Honor of D. Preman Niles*, ed. Philip L. Wickeri. Hong Kong: Christian Conference of Asia, 2002, 261-76.
- “Historical, Dialogical, and Diasporic Imagination in Feminist Studies in Religion,” in *The End of Liberation? Liberation in the End!* ed. Charlotte Methuen and Angela Berlis. Leuven: Peeters, 2002, 57-80.
- “Feminist Theology as Intercultural Discourse,” in the *Cambridge Companion to Feminist Theology*, ed. Susan Frank Parsons. Cambridge: Cambridge University Press, 2002, 23-39.
- “Spiritual, and Also Religious?” *The Brown Papers* 6, no. 3 (2002): 1-14.

- “Unbinding Our Feet: Saving Brown Women and Feminist Religious Discourse,” in *Postcolonialism, Feminism, and Religious Discourse*, ed. Laura D. Donaldson and Kwok Pui-lan. New York: Routledge, 2002, 62-81.
- “The Legacy of Cultural Hegemony in the Anglican Church,” in *Beyond Colonial Anglicanism: The Anglican Communion in the Twenty-First Century*, ed. Ian T. Douglas and Kwok Pui-lan. New York: Church Publishing, 2001, 47-70.
- “Feminist Theology at the Dawn of the Millennium: Remembering the Past, Dreaming the Future.” *Feminist Theology* 27 (2001): 6-20.
- “Feministische Theologie in Asien.” *Junge Kirche* 3, no. 1 (2001): 40-42.
- “Response to Sallie McFague,” in *Christianity and Ecology*, ed. Dieter T. Hessel and Rosemary Radford Ruether. Cambridge, MA: Harvard University Press, 2000, 47-50.
- “Response to Archie Lee’s paper on ‘Biblical Interpretation in Postcolonial Hong Kong.’” *Biblical Interpretation* 7, no. 2 (1999): 182-86.
- “Mending of Creation: Women, Nature, and Eschatological Hope,” in *Liberating Eschatology: Essays in Honor of Letty M. Russell*, ed. Margaret A. Farley and Serene Jones. Louisville, KY: Westminster, 1999, 144-55.
- “Images of God in the Chinese Context.” *Voices from the Third World* 21, no. 2 (1998): 102-18.
- “Inclusivity, Language, and Worship,” in *Anglicanism: A Global Communion*, ed. Andrew Wingate et al. London: Mowbray, 1998, 63-68.
- “On Color-coding Jesus: An Interview with Kwok Pui-lan,” in *The Postcolonial Bible*, ed. R. S. Sugirtharajah. Sheffield: Sheffield Academic Press, 1998, 176-88.
- “Jesus/the Native: Biblical Studies from a Postcolonial Perspective,” in *Teaching the Bible*, ed. Fernando F. Segovia and Mary Ann Tolbert. Maryknoll: Orbis Books, 1998, 69-85.
- “Reflection on Women’s Sacred Scriptures.” *Concilium* 1998, no. 3, 105-112.
- “What If God’s Name Is 01100100?” Boston Theological Institute Newsletter. January 14, 1998, 1-2.
- “The Sources and Resources of Feminist Theologies: A Post-colonial Perspective,” in *Sources and Resources of Feminist Theology*, ed. Elisabeth Hartlieb and Charlotte Methuen. Kampen, Netherlands: Kok Pharos, 1997, 5-23.
- “Overlapping Communities and Multicultural Hermeneutics,” in *A Feminist Companion to Reading the Bible*, ed. Athalya Brenner and Carole Fontaine. Sheffield: Sheffield Academic Press, 1997, 203-15.
- “Discovering the Bible in the Non-Biblical World: The Journey Continues.” *Journal of Asian and Asian American Theology* 2, no. 1 (1997): 64-77.
- “We See the Spirit.” *Journal of Asian and Asian American Theology* 2, no. 1 (1997): 131-33.
- “Ecology and Christology.” *Feminist Theology* 15 (1997): 113-25.
- “Chinese Women and Protestant Christianity at the Turn of the Twentieth Century,” in *Christianity in China*, ed. Daniel H. Bays. Stanford: Stanford University Press, 1996, 194-208.
- “Chinese Christians and Their Bible.” *Biblical Interpretation* 4, no. 1 (1996): 127-29.
- “Response to the *Semeia* Volume on Postcolonial Criticism.” *Semeia* 75 (1996): 211-17.

- “Emerging Feminist Theology from Asia,” in *Women and Theology*, ed. Mary Ann Hinsdale and Phyllis H. Kaminski. Maryknoll: Orbis Books, 1995, 93-98.
- “Business Ethics in the Economic Development of Asia: A Feminist Analysis.” *Asia Journal of Theology* 9, no. 1(1995): 133-45.
- “The Global Challenge,” in *Christianity and Civil Society*, ed. Rodney L. Petersen. Maryknoll: Orbis Books, 1995, 137-49.
- “Racism and Ethnocentrism in Feminist Biblical Interpretation,” in *Searching the Scriptures: A Feminist Introduction*, ed. Elisabeth Schüssler Fiorenza. New York: Crossroad, 1993, 101-16.
- “Ancestor Worship.” *The Witness*, November 1993, 24-25.
- “Chinese Non-Christian Perceptions of Christ.” *Concilium* 1993, no. 2: 24-32.
- “The Power of Faith and Memory,” in *Re-Living Our Faith Today: A Bible Study Resource Book*. Hong Kong: World Student Christian Federation, Asia-Pacific Region, 1992, 79-83.
- “Speaking from the Margins.” *Journal of Feminist Studies in Religion* 8, no. 2 (1992): 102-5.
- “Claiming Our Heritage.” *International Bulletin of Missionary Research* 16, no. 4 (October 1992): 150-54.
- “The Future of Feminist Theology: An Asian Perspective.” *The Auburn News* (Fall 1992): 1-9. Appeared also in *Voices from the Third World* 15, no. 1 (June 1992): 141-61
- “Ecology and the Recycling of Christianity.” *Ecumenical Review* 44, no. 3 (July 1992): 304-7.
- “The Promised Land: Where? Biblical Reflection in a Time of Sorrow.” *Stony Point Centering* (Spring/Summer, 1992): 7-9.
- “Theological Voices from Asia.” *Perspective* (Summer 1992): 10-11, 25.
- “The Image of the ‘White Lady’: Gender and Race in Christian Mission.” *Concilium* 1991, no. 6: 19-27.
- “Gospel and Culture.” *Christianity and Crisis* 51, no. 10-11 (July 15, 1991): 223-24.
- “Bridge-Building and Barrier-Breaking.” *In God’s Image* 10, no. 3 (Autumn 1991): 3-9.
- “Women and the Ministry of Jesus,” in *Peoples of Asia, People of God*. Osaka, Japan: Christian Conference of Asia, 1990, 109-18.
- “The Mission of God in Asia and Theological Education.” *Ministerial Formation* 48 (1990): 20-23.
- “The Emergence of Asian Feminist Consciousness of Culture and Theology,” in *We Dare to Dream*, ed. Virginia Fabella and Sun Ai Lee Park. Maryknoll: Orbis Books, 1990, 92-100.
- “Discovering the Bible in the Non-Biblical World.” *Semeia* 47 (1989): 25-42.
- “Mothers and Daughters, Writers and Fighters,” in *Inheriting Our Mothers’ Gardens: Feminist Theology in Third World Perspective*, ed. Letty M. Russell et al. Philadelphia: Westminster, 1988, 21-34.
- “Biblical Hermeneutics from a Feminist Perspective,” in *Towards a Chinese Feminist Theology*, ed. Winnie Ho. Hong Kong: Lutheran Theological Seminary, 1988, 187-98.

- “Feminist Theology from a Chinese Perspective,” in *Towards a Chinese Feminist Theology*, ed. Winnie Ho. Hong Kong: Lutheran Theological Seminary, 1988, 175-85.
- “Worshipping with Asian Women: A Homily.” *Asia Journal of Theology* 1, no. 1 (1987): 90-95.
- “Claiming a Boundary Existence: A Parable from Hong Kong.” *Journal of Feminist Studies in Religion* 3, no. 2 (1987): 121-24.
- “Roundtable Discussion: A Vision of Feminist Religious Scholarship.” *Journal of Feminist Studies in Religion* 3, no. 1 (1987): 98-103.
- “A Chinese Perspective,” in *Theology by the People*, ed. John Phobee. Geneva: WCC, 1986, 78-83.
- “The Feminist Hermeneutics of Elisabeth Schüssler Fiorenza: An Asian Feminist Response.” *East Asia Journal of Theology* 3, no. 2 (1985): 147-53.
- “God Weeps with Our Pain.” *East Asia Journal of Theology* 2, no. 2 (1984): 228-32.
- “Towards a Feminist Ecclesiology.” *The Asian Church Women* (2nd Quarter 1983): 18-24.
- “Image of Birth.” *East Asia Journal of Theology* 1, no. 1 (1983): 128-29.
- “Ecclesiological Issues from the Experience of Para-Church and Action Groups,” in *Tradition and Innovation*, ed. Commission on Theological Concerns, Christian Conference of Asia. Singapore: CCA, 1983, 60-65.

Book Reviews

- “Review of R. S. Sugirtharajah, *Postcolonial Biblical Criticism*.”
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