
MARY C. BOYS
Vice President of Academic Affairs and Dean
Skinner and McAlpin Professor of Practical Theology
UNION THEOLOGICAL SEMINARY IN THE CITY OF NEW YORK
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ACADEMIC WORK

Ecumenical Institute for Theological Research (Jerusalem, Israel)
Research, 1983-84.

Columbia University and Union Theological Seminary (New York City)
Ed.D., Religion and Education, 1978
M.A., Religion and Education, 1975

Fort Wright College of the Holy Names (Spokane, WA)
B.A., Religion and Humanities, 1969 (with highest honors)

HONORARY DOCTORATES

Doctor of Humane Letters, Hebrew Union College-Jewish Institute of Religion, 2004

Doctor of Theology, Catholic Theological Union, Chicago, 2006

Doctor of Letters, The Jewish Theological Seminary of America, 2011

Doctor of Humane Letters, Gratz College, 2012

PROFESSIONAL EXPERIENCE

Union Theological Seminary in the City of New York, 1994--
Skinner and McAlpin Professor of Practical Theology
Dean of Academic Affairs, 2013--

Boston College, Chestnut Hill, MA 1977-1994
Instructor, Assistant, Associate and Professor of Theology & Religious Education

Holy Names Academy, Spokane, WA 1969-1974
Instructor, Religion and English; chair of Religion Department (1970-74) and Dean of Students (1973-74).

PUBLICATIONS

Books

Redeeming our Sacred Story: The Death of Jesus and Relations between Jews and Christians. A Stimulus Book. New York and Mahwah: Paulist Press, 2013. 370 pp. + index.

Christ Jesus and the Jewish People Today: New Explorations of Theological Interrelationships, co-editor with Philip A. Cunningham, Joseph Sievers, Hans Hermann Henrix, and Jesper Svartvik. Grand Rapids: Eerdmans, 2011.

Christians and Jews in Dialogue: Learning in the Presence of the Other. Co-author with Sara S. Lee. Woodstock, VT: SkyLight Paths Publishing, 2006.

Seeing Judaism Anew: Christianity's Sacred Obligation. (Editor). A Sheed and Ward Book. 271pp. Lanham, MD: Rowman and Littlefield, 2005.

Has God Only One Blessing? Judaism as a Source of Christian Self-Understanding. A Stimulus Book. 416 pp. New York/Mahwah: Paulist Press, 2000. Catholic Press Association Award in Theology, 2001.

Jewish-Christian Dialogue: One Woman's Experience. New York/Mahwah: Paulist Press, 1997.

Educating in Faith: Maps and Visions. San Francisco: Harper & Row, 1989. 230 pp. Paper edition: Kansas City: Sheed and Ward: 1993. Now in second reprint from Academic Renewal Press.

Education for Citizenship and Discipleship. New York: Pilgrim, 1989. (Editor). ***Korean translation, 1999.***

Ministry and Education in Conversation. Winona: St. Mary's, 1981. (Editor)

Biblical Interpretation in Religious Education. (Birmingham, AL: Religion Education Press, 1980. 362 pp.

Journal

Guest editor, with Sara S. Lee, *Religious Education* 91/4 (Winter 1996) on "Religious Traditions in Conversation." Articles by 18 authors and annotated bibliography.

Journal Articles and Chapters in Books

"Supervision in Religious Education," *The Living Light* 13 (Winter 1976): 500-510.

"Contending With God: The Meaning of Faith in Elie Wiesel," *NICM Journal* (Spring 1978): 75-85.

"Religious Education: Access to Traditions and Transformation," in *Tradition and Transformation*, P. O'Hare, ed. (Birmingham, AL: Religious Education Press, 1979), 9-34.

"Religious Education and Biblical Scholarship," *Religious Education* 74 (March-April 1979): 182-197.

"Ministry and Education: Scriptural Perspectives," *The Living Light* 16 (Fall 1979): 313-327.

"Curriculum Thinking from a Roman Catholic Perspective," *Religious Education* 75 (September-October 1980):516-527.

"The Changing Church and Its Scriptures," *Professional Approaches for Christian Educators* 11 (October 1980): 1-5.

"The Relationship Between the Testaments," *Professional Approaches for Christian Educators* 11 (November 1980): 1-5.

"Major Movements in Interpretation," *Professional Approaches for Christian Educators* 11 (December 1980): 1-5.

"Fundamentalism," *Professional Approaches for Christian Educators* 11 (January 1981): 1-5.

"Biblical Criticism and the Church Today, Part One," *Professional Approaches for Christian Educators* 11 (February 1981): 1-4.

"Biblical Criticism and the Church Today, Part Two," *Professional Approaches for Christian Educators* 11 (March 1981): 1-4. Reprinted in Padraic O'Hare, ed., *Keeping PACE* (Dubuque: Brown-ROA, 1996), 8-13.

"The Standpoint of Religious Education," *Religious Education* 76 (March-April 1981): 128-141.

*"Questions Which Touch on the Heart of Faith," *Religious Education* 76 (November-December 1981): 236-256.

*Reprinted in a condensed version as "A New Approach for Christian Educators," *Genesis* 2 (13April 1982) 8-9.

"Conversion as a Foundation of Religious Education," *Religious Education* 77 (March-April 1982): pp. 211-224.

"Narrative and Religious Education: A Story Full of Promise," *Chicago Studies* 21 (Spring 1982): 85-101.

"Theory to Practice: A Response to Professor Huebner," *Religious Education* 77 (July-August 1982): 377-383.

"Principles and Pedagogy in Biblical Study," *Religious Education* 77 (September-October 1982): 486-507. Co-authored with Thomas Groome.

"A Word About Teaching Justly," in Padraic O'Hare, ed., *Education for Peace and Justice* (New York: Harper & Row, 1983), 94-109.

"Parabolic Ways of Teaching," *Biblical Theology Bulletin* XIII (July 1983): 82-89.

"Teaching: The Heart of Religious Education," *Religious Education* 79 (Spring 1984): 252-272.

"Women's Role in Theological Research, Reflection and Communication: A Religious Educator's Perspective," *Proceedings of the Catholic Theological Society of America* 38 (1983): 58-63.

"The Role of Theology in Religious Education," *Horizons* 11 (1984): 61-85.

*"Telecommunications: A Way of Revolutionizing Religious Education?" in Elmer C. Lange, ed. *Reflections on a Theology of Telecommunications Image: Model and Word*. (Dayton: University of Dayton, 1984), 11-20.

*edited version: "Religious Education in the Age of New Communication Technologies," *Media Development* 32 (1985).

"Language and the Bible: A Response," *Religious Education* 80 (1985): 539-550.

"Women as Leaven: Theological Education in the United States and Canada," in Mary Collins and Elisabeth Schüssler Fiorenza, eds. *Women: Invisible in Church and Theology; Concilium* (#182; Edinburgh: T & T Clark, 1985): 112-120.

"The Grace of Teaching," *Momentum* 17/4 (1986): 8-9.

"The Churches, the Public Schools, and Moral Education: A Catholic's Viewpoint," *The Chicago Theological Seminary Register* 79/1 (1989): 22-26.

"To Think Passionately about the World," in Nelle G. Slater, ed., *Tensions between Citizenship and Discipleship: A Case Study* (New York: Pilgrim Press, 1989), pp. 155-173.

"Religious Education: A Map of the Field," in Mary C. Boys, ed., *Education for Citizenship and Discipleship* (New York: Pilgrim Press, 1989), pp. 98-132.

"Feminism and the Pedagogical Process," *Catholic School Studies* 62/2 (October 1989): 55-57.

"Educational Tasks New and Old for an Ancient Yet Timely Text," *Religious Education* 85/2 (1990): 229-239.

"The Tradition as Teacher: Repairing the World," *Religious Education* 85/3 (1990): 346-355.

"Scripture in the Catechism," in Thomas J. Reese, S.J., ed., *The Universal Catechism Reader* (San Francisco: HarperCollins, 1990), pp. 43-54.

"The Rhetoric of Wrath," part of a symposium "Why Do the Ruethers So Furiously Rage?" *Continuum* 1/1 (Autumn 1990): 116-118.

Articles: "Johannes Hofinger," "The Kerygmatic Movement," "Angela Merici" and "Bible Study" in Iris V. Cully and Kendig Brubaker Cully, eds., *Harper's Encyclopedia of Religious Education* (San Francisco: Harper & Row, 1990).

"Studying and Teaching the Scriptures with Imagination," *Word in Life* 38/4 (November 1990): 10-13.

"An Educational Perspective on Interreligious Dialogue: A Catholic's View," *Religious Education* 86/2 (1991): 171-183.

"Jesus at Prayer and Worship," *The Catechist's Connection* 8/3 (November 1991):1-2.

"Faith, Feminism and Teaching," with Marlette Black and Judith Keller, *Word and Life* 39/1 (January 1991).

"Life on the Margins: Feminism and Religious Education," *Initiatives: The National Women's Studies Journal* (Summer 1992): 17-23.

"A More Faithful Portrait of Judaism: An Imperative for Christian Educators," in David P. Efroymson, Eugene J. Fisher and Leon Klenicki, eds., *Within Context: Essays on Jews and Judaism in the New Testament* (Collegeville: The Liturgical Press, 1993), pp.1-20.

"Drawing from the Wellsprings," 10 columns for the *Catechist's Connection*, September 1993--June 1994.

"The Cross: Should a Symbol Betrayed Be Reclaimed?" *Cross Currents* 44/2 (Spring 1994): 5-27.

"Typology in the Catechism of the Catholic Church," *Intergroup Relations: Catholic and Jewish Readings of the Catechism of the Catholic Church* 1/2 (1994): 40-50.

"Answers and Questions: The New Catholic Catechism," *Christian Century* (November 23-30, 1994): 1115-1119.

"The Sisters of Sion: From a Conversionist Stance to a Dialogical Way of Life," *Journal of Ecumenical Studies* 31:1-2 (Winter-Spring 1994): 27-48.

"Answers and Questions: The New Catholic Catechism," *Christian Century* (November 23-30, 1994): 1115-1119.

"Evaluating an Uncertain Craft: Faculty Assessment and Theological Education," *Theological Education* 31/2 (Spring 1995): 37-50.

"The Catechism of the Catholic Church: Questions about Its Portrayal of Jews and Judaism," *At-One-Ment, Newsletter of the Graymoor Ecumenical and Interreligious Institute* (1995): 1-3.

"Kerygmatic Theology and Religious Education," in Randolph Crump Miller, ed., *Theologies of Religious Education* (Birmingham: Religious Education Press, 1995), pp. 230-254.

"Jesus through the Ages: Perspectives from the Cross," in Mary Christine Athans, ed., *Proceedings of the Center for Jewish-Christian Learning* 10 (1995): 13-22

"How Shall We Christians Understand Jews and Judaism? Questions about the New Catechism," *Theology Today* 53/2 (1996): 165-170.

"The Grace of Teaching," *The Cresset* 59/6 (1996): 11-16. Reprinted in *Conference* 14/1 (1997): 9-14.

(with Sara S. Lee) "The Catholic-Jewish Colloquium: An Experiment in Interreligious Learning," *Religious Education* 91/4 (1996): 421-466.

"God Is Not Done Revealing," *Conference* [Australian Catholic Education Journal] 15/2 (1997): 23-30.

"An Education for Practical Theology," *Union Seminary Quarterly Review* 50/1-4 (1996): 29-46.

"Authenticity, Not Demonization: An Education for Paradox," *Journal of Ecumenical Studies* 34/3 (1997): 350-355.

"Beyond 'Removing' Anti-Judaism: The Theological and Educational Task of Reframing Christian Identity," in Howard Clark Kee and Irvin J. Borowsky, eds., *Removing the Anti-Judaism from the New Testament* (Philadelphia: American Interfaith Institute/World Alliance, 1998), pp. 88-102.

"The 'Other' as Partner," *Encounter* 59/3 (Summer 1998): 321-344.

"Engaged Pedagogy: Dialogue and Critical Reflection," *Teaching Theology and Religion* 2/3 (1999): 129-136.

"The Wisdom of Creation: A Christian Perspective," *The Way Supplement* 2000/97: 28-37 (written in collaboration with and as a companion piece to "The Wisdom of Creation: A Jewish Perspective" by Carol K. Ingall, with "A Joint Postscript")

"The Transformative Power of Interreligious Dialogue," *SIDIC (Service Internationale De Documentation Judéo-Chrétienne)* 33/1 (2000): 2-7. (Also in French edition as "La Puissance Transformatrice Du Dialogue Interreligieux").

"Interpreting Anti-Jewish Texts," *Sh'ma* 31/579 (April 2001): 9.

"Afterword," with Sara S. Lee, in *Irreconcilable Differences: A Learning Resource for Jews and Christians*. David Fox Sandmel, ed. Boulder: Westview Press, 2001, pp. 193-201.

"Response to the Tragedy of September 11, 2001," *Union Seminary Quarterly Review* 55/1-2 (2001): 5-7.

"Religion, Government and Society: A Response to David Rosen," in T. Bayfield et al.

"The Interreligious World: A Nun's Experience There," *Review for Religious* (November-December 2001): 566-580.

"The Covenant and Jewish-Christian Relations: A Response to Rabbi Norman Solomon and Cardinal Walter Kasper," http://www.bc.edu/bc_org/research/cjl/conferences/boys4Dec01.htm

"*Dominus Iesus*: A Panel Discussion," *Proceedings of the Catholic Theological Society of America* 56 (2001): 111-116.

"Dust in Our Epiphany Fire," *Eucharistic Minister* 214 (January 2002): 1-2.

"Imaging a New Relationship: Ecclesia and Synagoga in Our Time," *Environment and Art Letter* (February 2002): 80-83.

"Educating Christians in Order That Strangers Become Neighbors," *Journal of Religious Education* 50/2 (Special Issue A, 2002): 10-15.

"Theology's 'Sacred Obligation': A Reply to Cardinal Dulles," *America* (October 14, 2002). (with Philip A. Cunningham and John T. Pawlikowski), pp. 11-16.

"A Resource for a Journey of Rethinking." *The Bible Today*, 41/3 May 2003: 141-147.

"The Road Is Made by Walking," in John C. Merkle, ed. *Faith Transformed: Christian Encounters with Jews and Judaism*. Collegeville: The Liturgical Press, 2003, pp. 162-181.

"The Ways of God: A Reading from a Distance," *Svensk Teologisk Kvartalskrift* 79 (2003): 136-140.

"Patriarchal Judaism, Liberating Jesus: A Feminist Misrepresentation," *Union Theological Seminary Quarterly Review* 56/3-4 (2003): 48-61.

Anti-Judaism and Antisemitism: A Complicated Convergence," in *Defining New Christian/Jewish Dialogue*. Irvin J. Borowsky, ed. New York: Crossroad, 2004, pp. 47-62.

"What We Saw at the Movies," in *Perspectives on The Passion of the Christ: Religious Thinkers and Writers Explore the Issues Raised by the Controversial Movie*. Jonathan Burnham, ed. New York: Miramax Books, 2004, pp. 147-163.

"Redeeming 'Gospel Feminism' from Anti-Judaism," in Edward Foley and Robert Schreier, eds., *The Wisdom of Creation*. Collegeville: Liturgical Press, 2004: 24-36.

"I Didn't See Any Antisemitism." *Cross Currents* 54/1 (Spring 2004): 8-15.

Die Straße bahnt sich beim Gehen," In, *Um Gottes willen miteinander verbunden*. Hanspeter Heinz, ed. and trans. Forum Christen und Juden, Band 1. Münster: Lit Verlag, 2004, pp.142-145.

"The Bold and Gracious Vision of Irving Greenberg," in Irving Greenberg, *For the Sake of Heaven and Earth: The New Encounter between Judaism and Christianity*. Philadelphia: The Jewish Publication Society, 2004, pp. 259-262.

"The Death of Jesus Christ: Redeeming a Sacred Story from Its Sacrilegious Uses," *Seattle Theology and Ministry Review* 4 (2004): 80-90.

"Educating for a Faith that Feels and Thinks," in Philip A. Cunningham, ed., *Pondering the Passion: What's at Stake for Christians and Jews?* Lanham, MD: Rowman & Littlefield, 2004, pp.181-192.

"The Covenant in Contemporary Ecclesial Documents," in Eugene B. Korn and John T. Pawlikowski, eds., *Two Faiths, One Covenant? Jewish and Christian Identity in the Presence of the Other*. Lanham, MD: Rowman & Littlefield, 2005, pp. 81-110.

"Why Do We Need Jesus? Isn't God Enough?" in Gregory A. Barker, ed., *Jesus in the World's Faiths: Leading Thinkers from Five Religions Reflect on His Meaning*. Maryknoll: Orbis, 2005, pp. 66-74

"Remembering the Shoah: A Theological and Educational Challenge," in Kathleen McSharry, ed., *Teaching the Holocaust in Catholic Schools* (Greensburg, PA: Seton Hill University, 2005, pp.3-8.

"The Enduring Covenant," in M. C. Boys, ed., *Seeing Judaism Anew: Christianity's Sacred Obligation* (Lanham: MD, 2005), pp. 17-28.

"Christian Feminism and Anti-Judaism," in *Seeing Judaism Anew*, pp. 70-79.

Entries on "Biblical interpretation," "Ecclesia/synagoga," "Feminism and feminist writings," "Holocaust education" and "Religious education" and "Civil Society" for the *Dictionary of Jewish-Christian Relations*, Edward Kessler and Neil Wenborn, eds. Cambridge: Cambridge University Press and Cambridge Centre for the Study of Jewish-Christian Relations, 2005.

"Women's Contributions to Jewish-Christian Relations," in *Encyclopedia of Women and Religion in North America*, vol 3. Rosemary Skinner Keller and Rosemary Radford Ruether, eds., Bloomington and Indianapolis: Indiana University Press, 2006, pp. 1276-1283.

"The Church Is Marked by Its Relationship with Judaism," in William Madges and Michael J. Daley, eds., *The Many Marks of the Church* (New London, CT: Twenty-Third Publications, 2006), 188-193.

"Judaism: Christianity's Partner in Waiting and Working for the Full Redemption of the World," in Bruce H. Lescher and Elizabeth Liebert, eds., *Exploring Christian Spirituality: Essays in Honor of Sandra M. Schneiders* (New York/Mahwah, NJ: Paulist Press, 2006), 161-177.

"Does the Catholic Church Have a Mission 'with' Jews or 'to' Jews?" *Studies in Christian-Jewish Relations* 3/1 (2008): 1-19.

"The Salutary Experience of Pushing Religious Boundaries: Abraham Joshua Heschel in Conversation with Michael Barnes," *Modern Judaism* 29/1 (February 2009): 16-26.

"Learning in the Presence of the Other," *Religious Education* 103/5 (October-December 2009): 502-506.

"The Nostra Aetate Trajectory: Holding our Theological Bow Differently," in *Never Revoked: Nostra Aetate as Ongoing Challenge for Jewish-Christian Dialogue*, Louvain Theological and Pastoral Monographs 40, eds. Maryanne Moyaert and Didier Pollefeyt (Leuven, Belgium: Peeters Publishers, 2009), 133-157.

"The Promise and Perils of Inter-Religious Education," *Toronto Journal of Theology* 26/1 (2010): 21-32

The Altering Effects of Dialogue: A Challenge to the Church," in *Takt and Tacheles. Festschrift Hanspeter Heinz*, ed., Johann Ev. Hafner (München: Verlag Neue Stadt, 2009), 63-78.

"Our Ancestors Would Be Incredulous: Vatican II and the Religious Other," in *Reclaiming Catholicism: Treasures New and Old*, eds. Michael Daley and Thomas H. Groome (Maryknoll, NY: Orbis, 2010), 42-46.

"The Sabbath World Book Club," on *Slate.com* (exchanges with Dahlia Lithwick and Judith Shulevitz):

"Unplugging on the Sabbath Isn't Just a Jewish Problem," <http://www.slate.com/id/2248533/entry/2248534/>

Why Beauty and Joy Are Essential to the Sabbath
<http://www.slate.com/id/2248533/entry/2248542/>

"Facing History: the Church and Its Teaching on the Death of Jesus, in *Christ Jesus and the Jewish People Today: New Explorations of Theological Interrelationships*, eds. Philip A. Cunningham et al. Grand Rapids: Eerdmans, 2011, 31-63.

It's Complicated," in *My Neighbor's Faith: Stories of Interreligious Encounter, Growth, and Transformation*, eds. Jennifer Howe Peace et al. Maryknoll, NY: Orbis Press, 138-143.

"Doing Justice to Judaism: The Challenge of Christianity: *Journal of Ecumenical Studies* 49/1 (Winter 2014): 107-110.

Feminisms and the Interreligious Encounter," in *Faith and Feminisms*, ed. B. Diane Lipsett and Phyllis Trible (Louisville: Westminster-John Knox, 2014): 103-114.

"Learning in the Presence of the Other: My Friendship with Sara S. Lee," in *Interreligious Friendships after Nostra Aetate*, ed. James Fredericks and Tracy Suzuki Tiemeier (New York: Palgrave Macmillan, 2015), 9-20.

"Jews and Christians Learn from Memoirs: A Collegially Taught Course" (with Sarah Tauber), AAR Spotlight on Teaching, October 2013 <https://www.aarweb.org/node/1614>

"Jews, Christians, and the Passion of Jesus," *The Yale ISM Review* 1 /2 (2015), article 4. Available <http://ismreview.yale.edu>

"What Nostra Aetate Inaugurated: A Conversion to the 'Providential Mystery of Otherness,'" in *50 Years On: Probing the Riches of Vatican II*, ed. David G. Schultenover (Collegeville: Liturgical Press, 2015): 235-270.

"Theologische Ausbildung in Zeiten der Hybridität und Polydoxie," *Salzburger Theologische Zeitschrift* 19/2 (2015): 149-159.

"Turn It and Turn It Again: The Vital Contribution of Krister Stendahl to Jewish-Christian Relations," *Journal of Ecumenical Studies* 51/2 (Spring 2016): 281-294.

"Our Ancestors Would Be Incredulous," *Selected Lectures: The John McCarthy Lectures Series*, Vol 5 (Austin: St. Edward's University, 2016), 5-15.

"When Elie Wiesel Met François Mauriac," *America* 25/3 (August 1, 2016): 31-31.

"Learning from the Other: The Nostra Aetate Trajectory in our Time," in *Righting Relations after the Holocaust and Vatican II: Essays in Honor of John T. Pawlikowski*, ed. E. G. Procaro-Foley and R.A. Cathey (New York and Mahwah: Paulist, 2018), 298-313.

Book Reviews(selection)

"Jeweler of Words." Review of Abraham Joshua Heschel: The Call of Transcendence by Shai Held, *Commonweal* 141/14 (September 2014): 33-34.

Making Myths: Jews in Early Christian Identity Formation by Leonard V. Rutgers and *Brothers Estranged: Heresy, Christianity, and Jewish Identity in Late Antiquity*, *Journal of Ecumenical Studies* 47/1 (2012), 140-141.

Jewish-Christian Dialogue: Drawing Honey from the Rock by Alan Berger and David Patterson, in *Studies in Christian-Jewish Relations*, in the press.

Hagar, Sarah, and Their Children: Jewish, Christian and Muslim Perspectives, eds. Phyllis Trible and Letty Russell, in *Horizons* 35/2 (Fall 2008): 415-416.

Faithful Renderings: Jewish-Christian Difference and the Politics of Translation, by Naomi Seidman, in *Theological Studies* 69/2 (June 2008) 435-436

To the Jew First: The Case for Jewish Evangelism in Scripture and History, in *Theological Studies* 70/3 (September 2009): 236.

Friends on the Way: Jesuits Encounter Contemporary Judaism, ed. Thomas Michel, in *Theological Studies* 70/1 (March 2009): 241.

(Essay review) "Jesus: Empiric and Proclaimed" (Review of John Dominic Crossan, *The Historical Jesus*, John Meier, *A Marginal Jew*, and Sandra M. Schneiders, *The Revelatory Text* in *Cross Currents* 42/2 (1992): 246-250.

And numerous book reviews in *Religious Education*, *Catholic Biblical Quarterly*, *Horizons*, , *Teaching Theology and Religion*, *Journal of Biblical Literature*, *Theological Studies*.

Grants/Projects

Wabash Center for Theological Education Annual Project Grant: "Moving to the Other Side of the Desk: Deepening the Pedagogical Knowledge of Doctoral Students," 2010-2011 (with Professor Daisy Machado)

Henry Luce III Fellow in Theology, 2005 for a project, "Redeeming our Sacred Story from its Sacrilegious Uses"

Educating for Religious Particularism and Pluralism, funded by the Lilly Endowment through the Valparaiso Project on the Education and Formation of People in Faith, 1997-2002. Involved twelve Jewish and Catholic academics and religious educators committed to pursuing the question of how religious education in the Catholic and Jewish communities fosters both commitment to one's tradition and the capacity to engage with other traditions. Co-director, with Sara S. Lee of Hebrew Union College, Los Angeles.

Lilly Faculty Fellow, Lilly Theological Research Grant from the Association of Theological Schools, 1997-98.

The Catholic-Jewish Colloquium, 1991-95, funded by the Lilly Endowment under the aegis of the Institute for Christian-Jewish Studies in Baltimore. A 3-year intensive program for 22 Jewish and Catholic educational leaders that integrated Christian-Jewish dialogue into the religious development and education of Catholics and Jews. *Co-director*, with Sara S. Lee of Hebrew Union College, Los Angeles

The Valparaiso Project on Education and Formation of People in Faith, 1992-- . Funded by the Lilly Endowment and directed by Dr. Dorothy C. Bass. An interdisciplinary and ecumenical group of scholars engaged in a task of practical theology. Senior Advisor, 1992--.

The National Faculty Seminar, 1983-86, funded by the Lilly Endowment. An interdisciplinary and ecumenical group of eleven scholars that probed the relationship between American church life and education. Steering committee and Seminar member

PROFESSIONAL ACTIVITIES

“ **Courses/positions in educational institutions other than Boston College and Union Theological Seminary**

Claremont School of Theology, Visiting Lecturer, 1985

Princeton Theological Seminary, Visiting Lecturer in Christian Education 1985

Villanova University 1979, 1985

John Carroll University, Visiting Lecturer in Religious Education, 1980, '81, '82, '83, and '85.

St. Mary's College, Strawberry Hill, London, U.K., Visiting Lecturer, 1986

University of Dallas, Visiting Lecturer, 1989

Auburn Theological Seminary, Core Faculty Member, 1994 – 1998

University of Notre Dame, scholar-in-residence, 1997

United Synagogue of Conservative Judaism: Scholar, Institute of Continuing Jewish Studies, October – December, 2006.

Major Lectures (selection)

The Greenhoe Lectures, Louisville Presbyterian Seminary, October 1987

The Victor Couch Lecture, Australian Catholic University, Sydney (1990)

The Thompson-Belford Lecture, New York University (1990)

The Thomas Aquinas Lecture, University of Massachusetts (1990)

The Robert Jones Lectures, Austin Presbyterian Seminary, Austin, Texas (1995)

The Madeleva Lecture, Saint Mary's College, Notre Dame, Indiana (1997)

Massachusetts Bible Society Lecturer (1997)

The Mary Dooley Lecturer, College of the Elms, Chicopee, Massachusetts (1998)

The Frank Brennan Memorial Lecture, Sacred Heart University, Fairfield, CT (1999)

The Sydney R. Cohen Lectureship, Saint John's University, Collegeville and the Jay Phillips Center for Jewish-Christian Learning, St. Paul, MN (2001)

The Joseph Cardinal Bernadin Lectureship, University of South Carolina (2001).

The Ahamanson Colloquium, Hebrew Union College, Los Angeles, 2002 and 2006.

The John Hanley Lectures (3), St. Paul's College, University of Manitoba, Winnipeg (2002)

The Ratisbonne Lectures, Toronto and Saskatoon (2002)

"Professing Christ in a Religious Plural Society: Implications for Theological Education," North American Academy of Ecumenists, September 28, 2002

The Rabbi Max A. Shapiro Annual Lectureship, University of St. Thomas, St. Paul, MN, October 7, 2002.

The John Hanley Memorial Lectureship (3 lectures), St. Paul's College, University of Manitoba, Winnipeg, MB, October 20-21, 2002.

"*Memory and Mourning*," St. Olaf College, Northfield, MN, November 4, 2002.

"*The Work of Reconciliation*," Jewish Congregation of San Marco Island, FL., January 2003.

"*To Be a Guest Is a Blessing: In Honor of the Theological Work of Clark M. Williamson*," Christian Theological Seminary, Indianapolis, March 24, 2003.

The (Eleventh) Annual Nostra Aetate Lecture, Fordham University, New York City (2003)

"*Covenant in Recent Ecclesial Documents*," *The Rabbi Hayim G. Perelmuter Annual Conference*, Catholic Theological Union, Chicago, February 11-12, 2003.

"*Loving a Church That Squanders the Gifts of Its Women*," Theology of Partnership Conference, London, UK, May 18-20, 2003.

The Knippa Lecture, Grace Lutheran Church, Tulsa, Oklahoma, February 2004

The Roberto Mendel Lecture, Temple Israel, London, Ontario, March 2004

"*Great Theologians*" *Lecture Series*, Seattle University, February 2004

The Annual Christian-Jewish Lecture, General Theological Seminary, New York City, March 2004

The Annual Catholic-Jewish Colloquium, Cleveland, Ohio, April, 2004.

The Jack and Lewis Rudin Lecture, Jewish Theological Seminary of America, December 2005

Rabbi Samuel Meyer Memorial Lecture, Boardman, OH, September 2006

The Robert Bullock Memorial Lecture, Merrimack College, Andover, MA, November 2006

The Cardinal Willebrands Lecture, Amsterdam, NL (2008)

The Phyllis Tribble Lectures, Wake Forest University, March 2008

The May Smith Lecture, Florida Atlantic University, March 2008 and February 2009

The Weinstein-Rosenthal Lecture, University of Richmond, November 2008

"The Altering Effects of Dialogue," Jewish-Christian Interreligious Colloquium in Honor of Fr. Stanislaw Musial, S.J., Jagiellonian University, Krakow, Poland, March 2009.

The Furlong Lecture, University of St. Michael's College, Toronto, October 2009

The Michael A. Signer Lecture (Inaugural), Iona College, New Rochelle, NY, April 2010.

The James Kenneally Lecture, Stonehill College, Easton, MA, October 2010

The Aquinas Lecture, Manhattan College, Riverdale, NY, October 2010

The Mary Field and Vincent deP Goubeau Lecture, Yale University, October 2010

The Tanker Lecture, Pennsylvania State University, 2013

St. Mary's University, London, UK, 2014

The Krister Stendahl Lecture, Stockholm, Sweden, 2014

The McCarthy Lecture, St. Edward's University, Austin, TX 2013

The Shannon Lectures, Nazareth College, Rochester, NY 2018

Lecture Tour of Australia 1990 (six weeks) and 1997 (three weeks), 2004 (three weeks): Sydney, Brisbane, Newcastle, Ballarat, Horsham, Melbourne, Adelaide. Keynote Addresses (3) to Australian Association of Religious Education Conference, September-October 2008, Melbourne.

Scholar-in Residence: Congregation Tifereth Israel, Bensalem, PA (2001); Temple Beth El, South Bend, IN (2001). Temple Beth El/Myers Park Baptist Church, Charlotte, NC (2001). Congregation B'nai Jeshurun and the Church of St. Paul and St. Andrew, New York City (with Prof. Amy-Jill Levine, 2001); Congregation Ohev Shalom, Orlando, FL (2005); Woodlands Community Temple and Greenville Community Reformed Church, Westchester County, NY, November 9-10, 2002. Santa Fe, NM Jewish and Christian Dialogue (with Rabbi Laurence I. Edwards), April 4-5, 2003; Larchmont Temple, Larchmont, NY, February 9, 2003); Northern New Jersey Interfaith Clergy Association (2005); Temple Sinai, Atlanta (2007); Temple Isaiah, Stony Brook, NY (2007); Brooklyn Heights Synagogue and Grace Church Brooklyn (2010), Temple Beth El and St. Joan of Arc Church, Boca Raton, 1993 and 2011. Congregation Ansche Chesed, New York, NY, 2016. Congregation Agudath Israel and First Presbyterian Church, Caldwell, NJ (2018).

Charles W. Dull Visiting Scholar (with Sara S. Lee), Hong Kong International School, 2003

Awards

- ✚ The 2004 International Council of Christians and Jews Sir Sigmund Steinberg Award
- ✚ Eternal Light Award, St. Leo University and American Jewish Committee, 2012
- ✚ The Ann O'Hara Graff Memorial Award, Catholic Theological Society of America (2013)
- ✚ *Shevet Achim Award*, Council of Centers on Jewish-Christian Relations, 2014
- ✚ Nostra Aetate Award, National Catholic Center for Holocaust Education at Seton Hall University 2015

Media Events include appearances in films ("Sister Rose's Passion" and "Christians and Jews: A Journey of Faith"); television (PBS, CNN, Hallmark Channel special, World Focus); radio (various NPR stations; other local stations in U.S. and Australia); and newspaper columns (e.g., "Christians Should Respect God's Covenant with the Jews," *London Times Online*, May 15, 2009 <http://www.timesonline.co.uk/tol/comment/faith/article6296331.ece> "Where the Pope Missed an Opening," CBS News Online, http://www.cbsnews.com/stories/2009/05/15/opinion/main5016851.shtml?tag=main_home_storiesBySection

CONSULTANT POSITIONS

Hebrew Union College, 1999--2001 Consultant for revision of rabbinic curriculum across its four campuses (New York, Cincinnati, Los Angeles and Jerusalem).

The Goetz and Suenens Foundations, 2001.

Consultant on International Interreligious Meetings. Principal designer of and facilitator of 2002 International Meeting of Rectors of Catholic Seminaries, Rome Italy.

Association of Theological Schools

Task Force on Educational Technology and Distance Learning (1997-2000); Lilly Theological Grant Selection Panel, 2007 – 2010 (chair, 2009 and 2010); Participant, Writer and Advisory Board Member for Project on Christian Hospitality and Interreligious Education, 2010--.

Jurist for the Grawemeyer Award, 1999.

Reviewer of Manuscripts for Palgrave-Macmillan, Paulist Press, Oxford University Press, Orbis Press

Consultant on Teaching Theology: Weston School of Theology, Cambridge, 1979-80, 1980-81. (Funded by a grant from Association of Theological Schools, 1979-80.) New York Theological Seminary, June 1982; Christian Theological Seminary, Indianapolis, 1985; Fordham University, Department of Theology, 1998 and 2002; Villanova University Department of Theology and Religious Studies, 2017.

Evaluator for Villanova University-Gratz College program for the Connelly Scholars, 1997 and 1999. Outsider reviewer, Seton Hall Department of Religious Studies, 2011. Consultant, Iona College Religious Studies Department, 2012;

Evaluator, tenure and promotion reviews:

University of Notre Dame, Yale Divinity School, Pacific Lutheran University, Emory University, Claremont School of Theology, Meadville/Lombard Theological School, Villanova University, Harvard Divinity School, Princeton Theological Seminary, Perkins School of Theology of Southern Methodist University, Andover-Newton Theological School

Sisters of Sion, Province of Canada-U.S.A. 1989 -- . Delegate to Sion International Theological Reflection Week, January 1991, Ammerdown, England.

Member, Theological Resource Committee, Sisters of the Holy Names, 2006--

PROFESSIONAL MEMBERSHIPS

Association of Professors and Researchers in Religious Education. 1976-- **President, 1994-95**

Society of Biblical Literature, 1978 – 2007; 2011--

Catholic Theological Society of America, 1983-- Member of Board of Directors, 2006-2008.

Christian Scholars Group of the Institute of Christian & Jewish Studies, 1988-- (membership by election only) Chair, 2005-2008.

Boards (current)

Committee on Religion, Ethics, and the Holocaust, United States Holocaust Memorial Museum, 2006 –

The National Catholic Center for Holocaust Education, Seton Hill College, 2000 –

Previous board memberships have included the

- Board of Trustees, The Pontifical College-Josephinum (Columbus, Ohio);
- Board of Directors, Association for Religion and the Intellectual Life;
- Princeton University Office of Religious Life Advisory Board (Chair, 1993-1996).
- Advisory Board, Secretariat for Ecumenical and Interreligious Affairs, National Conference of Catholic Bishops, 2001 – 2010.
- Editorial Review Board, *Religious Education*, 1993 – 2010
- The Suenens Foundation International Advisory Board, 2001 –

PERSONAL

Birth: 4 November 1947 Seattle, WA

Member in good standing: Sisters of the Holy Names of Jesus and Mary (Province of U.S.-Ontario); profession of vows, February 5, 1968.

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